



U.S. Department of Housing and Urban
Development

451 Seventh Street, SW
Washington, DC 20410
www.hud.gov

espanol.hud.gov

Environmental Assessment Determinations and Compliance Findings for HUD-assisted Projects 24 CFR Part 58

Project Information

Project Name: Isaiah House Recovery Housing CDBG-RHP

Responsible Entity: Kentucky Dept. for Local Government on behalf of Isaiah House, Inc.

Grant Recipient (if different than Responsible Entity):

State/Local Identifier:21 R-001

Preparer: Logan Hart, Bluegrass Area Development District

Certifying Officer Name and Title: Dennis Keene, Commissioner, KY DLG

Grant Recipient (if different than Responsible Entity):

Consultant (if applicable): Bluegrass Area Development District (Logan Hart)

Direct Comments to:

Dennis Keene
Commissioner,
KY DLG
100 Airport Rd
Frankfort, KY, 40601

Project Location: Harrodsburg, KY (528 Ada Drive, Harrodsburg, KY 40330-1012)

Description of the Proposed Project [24 CFR 50.12 & 58.32; 40 CFR 1508.25]:

Isaiah House, Inc. is seeking \$415,000 in Recovery Housing Program funding to support affordable housing for rehabilitation clients in central Kentucky. The project will include the renovation of a currently owned and unoccupied property located in Mercer County to provide 6 additional Recovery Housing Beds as well as to provide rental assistance in approximately 24 properties in Washington and Mercer Counties. The renovation at 528 Ada Drive in Harrodsburg is estimated to cost \$30,000. This renovation includes minor interior improvements: new kitchen flooring, kitchen and bathroom upgrades, the addition of one bathroom, and upgrades to improve energy efficiency and safety (windows, electrical plugs). Recovery Housing funding will also be utilized to provide rental assistance for individuals who are newly transitioning to recovery housing units that are located in Washington and Mercer Counties. These individuals will have access to 100 beds (male) in Washington and 14 beds (female) in Mercer County. Weekly rent is based on a sliding scale according to income (no more than 30%) and will follow HOME affordable rent guidelines. The average weekly rent paid is \$120 x 52 weeks = \$6,240 annually x 57 clients (historically 50% of beds will be filled with new clients during the grant period) = \$356,000.

When a person completes a residential treatment program, they are often forced to enter the workforce with few job skills and work experience. Without outside help, it is difficult for most of them to find the resources to pay for rent, much less purchase furnishings and household supplies. Isaiah House recovery housing provides a transitional safe space, with the organization sometimes assisting in rent, utilities, and upkeep regardless of whether the residents have funds to make a regular rental payment or not. This enables most to become settled and pursue secured employment. Unfortunately, we are forced to turn others away because revenue is not sufficient to support this service. Support from the Recovery Housing Program will provide resources for Isaiah House to increase recovery housing beds available through the renovation of an unoccupied property, as well as by increasing access through rental assistance for people who are classified as very low to moderate income.

Most Isaiah House recovery houses were originally single-family homes that have been converted to serve 4 to 12 residents. This requires renovations to be made to common areas, additional bathrooms, upgraded kitchens, and oftentimes the conversion of spare rooms to bedrooms. The home in this project also requires electrical and energy upgrades to make it safe and efficient for recovery housing. Outside funding to cover renovation expenses is critical to getting these properties ready for occupancy. We are also requesting funding to be used for rental assistance for new residents. Currently, over 85% of Isaiah House clients are Medicaid recipients, meaning that their income does not exceed 138% of the federal poverty level. Monthly income limits for Kentucky Medicaid are \$217, which demonstrates the extreme poverty of individuals leaving residential treatment and transferring to recovery housing. Most do not have jobs or other sources of income when transitioning from the residential treatment program to the recovery program. Isaiah House will document each resident's LMI eligibility prior to occupancy, using current HUD LMI income limits through a standard survey.

Over the past two years, Isaiah House has had to face challenges brought upon by the COVID-19 pandemic. Isaiah House has remained open throughout the pandemic, which has required the

organization to implement numerous safety protocols, including quarantine housing for residential clients at risk or who have tested positive, increasing PPE equipment/supplies available for clients and staff, and hiring temporary staff to cover for employees who have been diagnosed with COVID or had been exposed. COVID-19 contributed to increased supply and personnel expenses for temporary staff and overtime pay needed to cover essential staff who were quarantined. Additional property was rented to provide quarantine housing, and Isaiah House invested in virtual technology and telehealth counseling. Initially, the organization saw an increase in the number of clients leaving treatment before completion primarily due to the elimination of family visits and offsite activities. Recreational equipment and art/music therapy helped reduce that trend.

COVID-19 has also made the availability of recovery housing even more critical. According to the CDC, 1,956 Kentucky residents lost their lives to overdose between September 2019 and September 2020. This was a 50% increase over the previous 12 months and the third highest state escalation. In 2020, Isaiah House experienced a 43% increase over 2019 in Kentucky residents who received treatment for substance abuse through one of their residential, outpatient, or transitional living programs. The virus also impacted Isaiah House’s own staff. The organization had over 120 staff and 61 clients test positive for COVID-19 between April 2020 and June 2021. Two of their women’s centers were even forced to close as a result of COVID outbreaks.

Statement of Purpose and Need for the Proposal [40 CFR 1508.9(b)]:

In order for the region to be resilient moving forward, it is evident that additional Recovery Housing Programs, treatment facilities, and sober environments that foster rehabilitation and workforce re-entry are a must. The 2020 Covid19 Pandemic and emergency executive orders brought many challenges to Franklin County Women and Family Shelter. All shelters were instructed to put in place safety measures including functioning at 50% capacity. Thus, FCWFS’s community was tasked with opening a temporary emergency shelter. FCWFS partnered with two other shelter agencies, Frankfort/Franklin County Emergency Management and the local FIS High School to open an emergency shelter in the high school gymnasium. From April 2020 to June 2020, the shelter agencies provided all necessities, including extra staffing at the gym facility, transportation and recreational activities for the displaced. 1,029 nights of shelter services were provided to 81 co-ed clients with numerous backgrounds and in varying demographic categories while adhering to Covid-19 guidelines. Throughout 2020, Central Kentucky saw a significant uptick in illicit drug use and abuse, especially in the number of drug-related hospitalizations and deaths.

Existing Conditions and Trends [24 CFR 58.40(a)]: None

Funding Information

Source	Amount	Project %	Type	Rate	Term	Status of Funds
RHP	386,000	91	Grant			
RHP PreAward Costs	21,200	5%	Grant			
RHP Activity Delivery Costs	16,900	4%	Grant			
Subtotal - RHP	424,100	100				
TOTAL	\$424,100					

Estimated Total HUD Funded Amount:

\$424,100.00

Estimated Total Project Cost (HUD and non-HUD funds) [24 CFR 58.32(d)]: \$424,100**Compliance with 24 CFR 50.4, 58.5, and 58.6 Laws and Authorities**

Record below the compliance or conformance determinations for each statute, executive order, or regulation. Provide credible, traceable, and supportive source documentation for each authority. Where applicable, complete the necessary reviews or consultations and obtain or note applicable permits of approvals. Clearly note citations, dates/names/titles of contacts, and page references. Attach additional documentation as appropriate.

Compliance Factors: Statutes, Executive Orders, and Regulations listed at 24 CFR §58.5 and §58.6	Are formal compliance steps or mitigation required?	Compliance determinations
STATUTES, EXECUTIVE ORDERS, AND REGULATIONS LISTED AT 24 CFR 50.4 and 58.6		
Airport Hazards 24 CFR Part 51 Subpart D	Yes No <input type="checkbox"/> <input checked="" type="checkbox"/>	Project is not located within 2,500' of the end of a civil airport runway nor 15,000' of the end of a military airfield runway. The nearest airport is 16 miles away.
Coastal Barrier Resources Coastal Barrier Resources Act, as amended by the Coastal Barrier Improvement Act of 1990 [16 USC 3501]	Yes No <input type="checkbox"/> <input checked="" type="checkbox"/>	No coastal zone management programs exist in Kentucky, as established by the National Oceanic & Atmospheric Administration, Office of Ocean and Coastal Resource Management. Source: www.ocrm.nos.noaa.gov
Flood Insurance	Yes No <input type="checkbox"/> <input checked="" type="checkbox"/>	The project site is not located in a FEMA-designated floodplain, therefore the ---

Flood Disaster Protection Act of 1973 and National Flood Insurance Reform Act of 1994 [42 USC 4001-4128 and 42 USC 5154a]		Additional 8-step process has not been completed and is not required (Documentation from City Floodplain Administrator Included)
STATUTES, EXECUTIVE ORDERS, AND REGULATIONS LISTED AT 24 CFR 50.4 & 58.5		
Clean Air Clean Air Act, as amended, particularly section 176(c) & (d); 40 CFR Parts 6, 51, 93	Yes No <input type="checkbox"/> <input checked="" type="checkbox"/>	Project is not located in an EPA-designated non-attainment area or maintenance area for one or more of the six "criteria pollutants," called National Ambient Air Quality Standards (NAAQS). Source: https://www3.epa.gov/airquality/greenbook/mapnmpoll.html . Kentucky Department for Environmental Protection, Division of Air Quality requirements in Kentucky State Clearinghouse comments, will be observed.
Coastal Zone Management Coastal Zone Management Act, sections 307(c) & (d)	Yes No <input type="checkbox"/> <input checked="" type="checkbox"/>	No coastal zone management programs exist in Kentucky, as established by the National Oceanic & Atmospheric Administration, Office of Ocean and Coastal Resource Management. Source: www.ocrm.nos.noaa.gov

<p>Contamination and Toxic Substances</p> <p>24 CFR Part 50.3(i) & 58.5(i)(2)</p>	<p>Yes No</p> <p><input type="checkbox"/> <input checked="" type="checkbox"/></p>	<p>Not applicable, project activities will have no adverse impact on toxic and hazardous substances or radioactive materials.</p>
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<p>Endangered Species</p> <p>Endangered Species Act of 1973, particularly section 7; 50 CFR Part 402</p>	<p>Yes No</p> <p><input type="checkbox"/> <input checked="" type="checkbox"/></p>	<p>No impact anticipated by Kentucky Department of Fish & Wildlife Resources or U.S. Fish and Wildlife, per Clearinghouse comments and response letter from Dan Stoelb and Virgil Lee Andrews (attached).</p>
<p>Explosive and Flammable Hazards</p> <p>24 CFR Part 51 Subpart C</p>	<p>Yes No</p> <p><input type="checkbox"/> <input type="checkbox"/></p>	<p>None.</p>
<p>Farmlands Protection</p> <p>Farmland Protection Policy Act of 1981, particularly sections 1504(b) and 1541; 7 CFR Part 658</p>	<p>Yes No</p> <p><input type="checkbox"/> <input checked="" type="checkbox"/></p>	<p>No adverse impact due to previous converted farmland and construction.</p>
<p>Floodplain Management</p> <p>Executive Order 11988, particularly section 2(a); 24 CFR Part 55</p>	<p>Yes No</p> <p><input type="checkbox"/> <input checked="" type="checkbox"/></p>	<p>The proposed project is not located in a floodplain. Confirmed by FIRM/GIS Staff.</p>
<p>Historic Preservation</p> <p>National Historic Preservation Act of 1966, particularly sections 106 and 110; 36 CFR Part 800</p>	<p>Yes No</p> <p><input type="checkbox"/> <input checked="" type="checkbox"/></p>	<p>No significant effects to historical properties or landmarks are expected.</p>
<p>Noise Abatement and Control</p> <p>Noise Control Act of 1972, as amended by the Quiet Communities Act of 1978; 24 CFR Part 51 Subpart B</p>	<p>Yes No</p> <p><input type="checkbox"/> <input checked="" type="checkbox"/></p>	<p>No long term significant adverse impacts.</p>

<p>Sole Source Aquifers</p> <p>Safe Drinking Water Act of 1974, as amended, particularly section 1424(e); 40 CFR Part 149</p>	<p>Yes No</p> <p><input type="checkbox"/> <input checked="" type="checkbox"/></p>	<p>There are no designated Sole Source Aquifers in Kentucky. Source: www.epa.gov/Region4/water/groundwater/r4ssa.html</p>
<p>Wetlands Protection</p> <p>Executive Order 11990, particularly sections 2 and 5</p>	<p>Yes No</p> <p><input type="checkbox"/> <input checked="" type="checkbox"/></p>	<p>No significant adverse impacts to wetlands are anticipated from the proposal – U.S. Fish and Wildlife/Kentucky Department of Fish and Wildlife. Erosion control measures will be implemented prior to construction to reduce siltation into waterways.</p>
<p>Wild and Scenic Rivers</p> <p>Wild and Scenic Rivers Act of 1968, particularly section 7(b) and (c)</p>	<p>Yes No</p> <p><input type="checkbox"/> <input checked="" type="checkbox"/></p>	<p>The project area is not within one mile of Red River, Kentucky’s only Wild and Scenic River (see map Exhibit E)- National Wild and Scenic Rivers System.</p>
<p>ENVIRONMENTAL JUSTICE</p>		
<p>Environmental Justice</p> <p>Executive Order 12898</p>	<p>Yes No</p> <p><input type="checkbox"/> <input checked="" type="checkbox"/></p>	<p>No long term significant adverse impacts – Mercer County</p>

Environmental Assessment Factors [24 CFR 58.40; Ref. 40 CFR 1508.8 &1508.27] Recorded below is the qualitative and quantitative significance of the effects of the proposal on the character, features and resources of the project area. Each factor has been evaluated and documented, as appropriate and in proportion to its relevance to the proposed action. Verifiable source documentation has been provided and described in support of each determination, as appropriate. Credible, traceable and supportive source documentation for each authority has been provided. Where applicable, the necessary reviews or consultations have been completed and applicable permits of approvals have been obtained or noted. Citations, dates/names/titles of contacts, and page references are clear. Additional documentation is attached, as appropriate. **All conditions, attenuation or mitigation measures have been clearly identified.**

Impact Codes: Use an impact code from the following list to make the determination of impact for each factor.

- (1) Minor beneficial impact
- (2) No impact anticipated

(3) Minor Adverse Impact – May require mitigation

(4) Significant or potentially significant impact requiring avoidance or modification which may require an Environmental Impact Statement

Land Development	Code	Source or Documentation
Conformance with Comprehensive Plans and Zoning	2	Mercer County Comprehensive Plan/P&Z
Compatibility and Urban Impact	2	Bluegrass Area Development District – Planning Staff
Slope	2	U.S. Army Engineer District (Louisville District)
Erosion	2	Clearinghouse Letter Comments
Soil Suitability	2	---
Hazards and Nuisances including Site Safety	2	U.S. Army Engineer District (Louisville District)
Energy Consumption	2	---

Noise – Contribution to Community Noise Levels	2	Only during renovation phases, minimal disturbance
Air Quality Effects of Ambient Air Quality on Project and Contribution to Community Pollution Levels	2	EPA (appendix E) and ECH comments from EPA Will follow asbestos requirements
Environmental Design Visual Quality - Coherence, Diversity, Compatible Use and Scale	2	U.S. Army Engineer District
Environmental Design Historic, Cultural, & Archaeological Resources	2	SHPO response

Socioeconomic	Code	Source or Documentation
Demographic Character Changes	1	Community Development Block Grant Application (Isaiah House)
Displacement	1	Community Development Block Grant Application (Isaiah House)
Employment and Income Patterns	1	Community Development Block Grant Application (Isaiah House)

Community Facilities and Services	Code	Source or Documentation
Educational Facilities	1	Mercer County
Commercial Facilities	1	
Health Care	1	Community Development Block Grant Application (Isaiah House)
Social Services	1	Community Development Block Grant Application (Isaiah House)
Solid Waste	2	Mercer County
Waste Water	2	State Clearinghouse
Storm Water	2	State Clearinghouse
Water Supply	2	Mercer County
Public Safety – Police	2	Mercer County
– Fire	2	Mercer County
– Emergency Medical	1	Mercer County
Open Space and Recreation – Open Space	2	Community Development Block Grant Application
– Recreation	2	Mercer County

- Cultural Facilities	2	Mercer County
Transportation	2	U.S. Army Engineer District (Louisville District)
Natural Features	Code	Source or Documentation
Water Resources	2	State Clearinghouse
Surface Water	2	State Clearinghouse
Unique Natural Features and Agricultural Lands	2	KY Dept of Fish and Wildlife Response Letter
Vegetation and Wildlife	2	State Clearinghouse; Fish and Wildlife response letters
Other Factors	Code	Source or Documentation
Geology	2	

List of Sources, Agencies and Persons Consulted [40 CFR 1508.9(b)]:

1. Kentucky Heritage Council and State Historic Preservation Office, Mr. Craig Potts Executive Director, Frankfort, KY.
2. Kentucky Department of Fish and Wildlife Resources, Mr. Dan Stoelb, Frankfort, KY.
3. U.S. Army Corps of Engineers, Louisville District, Louisville, KY.
4. U.S. Department of the Interior, U.S. Department of Fish and Wildlife Services, Mr. Virgil Lee Andrews, Field Supervisor, Frankfort, KY.
5. Tribal Historic Preservation Officer (Eastern Band of Cherokee Indians), Cherokee, NC.
6. Natural Resources Conservation Service (NRCS), Lexington, KY.
7. KY Department of Environmental Protection, Frankfort, KY.
8. Mercer County Health Department, Harrodsburg, KY.
9. Environmental Protection Agency, Louisville, KY.
10. Terry Cook, The Nature Conservancy, Lexington, KY.

List of Permits Obtained:

N/A.

Public Outreach [24 CFR 50.23 & 58.43]:

1. A public hearing to obtain citizen input on the overall project was held on June 2nd, 2021 via zoom. Additional public outreach will be done via publication of the finding of no significant impact once notified of funding, if applicable. Public/citizen comments and input will be gathered and considered. The tear sheet/affidavit will be provided.

Cumulative Impact Analysis [24 CFR 58.32]:

The proposed project activities will have a positive impact on the local community, and on Central Kentucky more regionally. This project will provide a quality sober living environment for men and women in Harrodsburg and Central KY. The project should positively impact the region's battle against opioids and illicit drug use and abuse.

Alternatives [24 CFR 58.40(e); 40 CFR 1508.9]

- No project
- New construction of a recovery housing facility (Cost prohibitive).

No Action Alternative [24 CFR 58.40(e)]:

No action is not a feasible alternative, as outlined by the "no project" alternative above.

Summary of Findings and Conclusions:

The project as planned is the best option as it is the most cost effective and best solution for the long term. It will remedy all persistent and ongoing issues.

Mitigation Measures and Conditions [40 CFR 1505.2(e)]

Summarize below all mitigation measures adopted by the Responsible Entity to reduce, avoid, or eliminate adverse environmental impacts and to avoid non-compliance or non-conformance with the above-listed authorities and factors. These measures/conditions must be incorporated into project contracts, development agreements, and other relevant documents. The staff responsible for implementing and monitoring mitigation measures should be clearly identified in the mitigation plan.

All comments from the below departments may be found in the clearinghouse comments attached to this environmental review.

Department of Housing, Buildings and Construction

Division of Enforcement

Division of Water

Division of Water

DOW

DOW

DOW

Fish and Wildlife

**Kentucky Department for Environmental Protection
Kentucky Infrastructure Authority**

Kentucky Transportation Cabinet, District 7

KY Division of Water

KY Heritage Council

Determination:

Finding of No Significant Impact [24 CFR 58.40(g)(1); 40 CFR 1508.27]
The project will not result in a significant impact on the quality of the human environment.

Finding of Significant Impact [24 CFR 58.40(g)(2); 40 CFR 1508.27]
The project may significantly affect the quality of the human environment.

Preparer Signature: *Logan Hart* Date: 8/23/2022

Name/Title/Organization: Logan Hart, Community Development Specialist, BGADD

Certifying Officer Signature: *D. Keene* Date: 10-25-2022

Name/Title: Dennis Keene, Commissioner, KY DLG

This original, signed document and related supporting material must be retained on file by the Responsible Entity in an Environmental Review Record (ERR) for the activity/project (ref: 24 CFR Part 58.38) and in accordance with recordkeeping requirements for the HUD program(s).

EXHIBIT A

Project Description, Cost Summary, Project Maps, and Public Notice

Recovery Housing Program Application Form Checklist

Introduction

These forms are designed to obtain pertinent information, not lengthy narrative. Forms provided must be used and completed according to instructions. Instructions are given on the respective forms. Answer all questions--if a particular question is not pertinent to your project, insert N/A. Please type or print all information. No additional pages will be allowed unless noted on form. Attach and number all exhibits to correspond with the appropriate section. Retyped forms will be accepted; however, the same format must be followed and pages must be numbered.

The following materials shall constitute a complete application. **Please provide the page number for each item listed below on the line to the left:**

- 2-5 Project Summary
- 6 Project Funding Summary
- 7 Cost Summary https://kydlgweb.ky.gov/Documents/CDBG_cities/COSTSUMMARY2010.xls
- 8 Attach a Detailed Cost Estimate
- 9-23 Mapping Requirements – Including identification of projects location in identified Opportunity Zone.
- 24 Person Benefit Profiles
https://kydlgweb.ky.gov/Documents/CDBG_cities/BenefitProfilewithBudgetInfo.xls
- 25-29 Project Overview

Documents to Attach:

- N/A All Funding Commitment Letters: if cash please attach a bank statement, if loan please attach proof of ability to borrow funds
 - A1 Kentucky State Clearinghouse Endorsement, as stated in the RHP Guidelines
 - A1 Letter of determination of eligibility for listing on the National Register of Historic Places from the Kentucky Heritage Council, and clearance from the State Historic Preservation Officer
 - N/A For septic systems, attach a copy of the letter sent to the local health department listing each structure receiving a new upgraded septic system
 - A3 If project involves a non-profit organization, please provide proof of the non-profit organization's 501(c)(3) status to prove eligibility.
 - N/A Copy of the adopted Temporary Relocation Policy (*if applicable*).
 - A4 Documentation to substantiate that conflict of interest provisions have been discussed with the governing body and possible recipients.
 - A5 Documentation of Rental Policy Guidelines and Policy for Assistance.
 - A6 Applicant/Recipient Disclosure/Update Report (form HUD-2880)
<http://www.hud.gov/offices/adm/hudclips/handbooks/hsg/4350.2/43502x18HSGH.pdf>.
 - N/A Attach a copy of the following Division of Water written approvals, if applicable to this project
 - Water Infrastructure Branch (Planning Approval)
 - Water Infrastructure Branch (Pre-Design Meeting)*
 - Engineering design and specifications approved**
- * *These must be dated within 1 year of submission of this form*
** *These must be dated within 2 years of submission of this form*

NOTE: Partial submissions will NOT be accepted!

Recovery Housing Program Application Form Applicant Information

For DLG Use Only
21C-

SAI Number
KY202105250897

If a Project involves Water or Sewer Activities	
WRIS Number	N/A

PROJECT TITLE Isaiah House Recovery Housing
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APPLICANT

Legal Applicant Isaiah House, Inc.		CEO Mike Cox	E-mail Address mike.cox@isaiah-house.org		
Street or P. O. Box PO Box 188		City Willisburg	County Washington	State KY	ZIP Code + 4 40078-0188
Telephone Number 859-375-9200	Fax Number 859-375-9202	DUNS Number 015006548	Tax ID Number 26-2961334	SAM Number GX52TACFL3H5	

APPLICANT'S LDA or SUBRECIPIENT- CHECK BOX A FAITH BASED ORGANIZATION

Name		CEO	Email Address		
Street or P. O. Box		City	County	State KY	ZIP Code + 4
Telephone Number	Fax Number	DUNS Number			

PARTICIPATING PARTY CHECK BOX IF PARTICIPATING PARTY IS A FAITH BASED ORGANIZATION

Name		CEO	Email Address		
Street or P. O. Box		City	County	State KY	ZIP Code + 4
Telephone Number	Fax Number	DUNS Number			

PREPARER

Name Ashley Willoughby		Telephone Number 270-769-2393	FAX Number 270-769-2993		
Organization Lincoln Trail Area Development District		E-mail Address awwilloughby@ltadd.org		Certified Administrator Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
Street or P. O. Box 613 College Street Road		City Elizabethtown	County Hardin	State KY	ZIP Code + 4 42701-3052

State House District 55	State Senate District 22	Congressional District KY-02	Area Development District Lincoln Trail (Washington) Bluegrass (Mercer)
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**Kentucky Community Development Block Grant – COVID-19
Housing Project Application Form
Project Summary**

Project Site Address (including ZIP code + 4):

Renovation Project - 528 Ada Drive, Harrodsburg, KY 40330-1012

Agency Main Headquarters - 2084 Main Street, Willisburg, KY 40078

Addresses of Isaiah House Recovery Housing where people who receive rental assistance will live:

- 6354 Mackville Rd, Willisburg, KY 40078
- 2461 Main St., Willisburg, KY 40078-8101
- 10 Sportsman Dr., Willisburg, KY 40078- 8106
- 2339 Main St., Willisburg, KY 40078-8102
- 2387 Main St., Willisburg, KY 40078-7136
- 2263 Main St., Willisburg, KY 40078-8103
- 2093 Main St., Willisburg, KY 40078-8199
- 1659 Polin Rd., Willisburg, KY 40078-8033
- 334 Kirsch Ridge Rd., Willisburg, KY 40078-8095
- 2874 Lawrenceburg Rd., Willisburg, KY 40078-8124
- 2042 Main St., Willisburg, KY 40078-8199
- 409 East Main St., Springfield, KY 40069-1128
- 411 Main St., Springfield, KY 40069-1128
- 411 Perryville Rd., Springfield, KY 40069-1030
- 930 Perryville Rd., Springfield, KY 40069-1603
- 128 W. Ballard, Apt. B, Springfield, KY 40069-1269
- 148 W. Main St., Springfield, KY 40069-1227
- 114 Doctor Street, Springfield, KY 40069-1244
- 201 Azalea St., Harrodsburg, KY 40330-8639
- 541 Fairway Dr., Harrodsburg, KY 40330-2058

Project Site Address Census Tract:

528 Ada Drive, Harrodsburg, KY 40330 - Coordinates: X: -84.85107 Y: 37.77075; Tiger Line Id: 32608067
Side: L

2126 Main Street, Willisburg, KY 40078 - Coordinates: X: -85.130356 Y: 37.808098; Tiger Line Id:
634377494 Side: R

2084 Main Street, Willisburg, KY - Coordinates: X: -85.131 Y: 37.807896; Tiger Line Id: 634377494
Side: R

- 6354 Mackville Rd, Willisburg, KY 40078 (no census tract address available)
- 2461 Main St., Willisburg, KY 40078 Coordinates: X: -85.125175 Y: 37.80892
- Tiger Line Id: 639659613 Side: R
- 10 Sportsman Dr., Willisburg, KY 40078 Coordinates: X: -85.125946 Y: 37.80957
- Tiger Line Id: 32634089 Side: R
- 2339 Main St., Willisburg, KY 40078 Coordinates: X: -85.12717 Y: 37.809196, Tiger Line Id:
32636911 Side: R
- 2387 Main St., Willisburg, KY 40078 Coordinates: X: -85.12664 Y: 37.809372
- Tiger Line Id: 32636911 Side: R
- 2263 Main St., Willisburg, KY 40078 Coordinates: X: -85.12814 Y: 37.80887 Tiger Line Id:

**Kentucky Community Development Block Grant – COVID-19
Housing Project Application Form
Project Summary**

- 2263 Main St., Willisburg, KY 40078 Coordinates:X: -85.12814 Y: 37.80887 Tiger Line Id: 32633387 Side: R
- 2093 Main St., Willisburg, KY 40078 Coordinates:X: -85.130844 Y: 37.807953 Tiger Line Id: 634377494 Side: L
- 1659 Polin Rd., Willisburg, KY 40078 Coordinates:X: -85.16033 Y: 37.812504 Tiger Line Id: 649909390 Side: R
- 334 Kirsch Ridge Rd., Willisburg, KY 40078 Coordinates:X: -85.2106 Y: 37.835865 Tiger Line Id: 32634176 Side: L
- 2874 Lawrenceburg Rd., Willisburg, KY 40078 Coordinates:X: -85.12116 Y: 37.811466 Tiger Line Id: 32630213 Side: R
- 2042 Main St., Willisburg, KY 40078 Coordinates:X: -85.13283 Y: 37.807377 Tiger Line Id: 634377490 Side: R
- 409 East Main St., Springfield, KY 40069 (no census tract address available)
- 411 Main St., Springfield, KY 40069 Coordinates:X: -85.22816 Y: 37.688107 Tiger Line Id: 32631596 Side: R
- 411 Perryville Rd., Springfield, KY 40069 Coordinates:X: -85.21218 Y: 37.677517 Tiger Line Id: 32631738 Side: R
- 930 Perryville Rd., Springfield, KY 40069 (no census tract address available)
- 128 W. Ballard, Apt. B, Springfield, KY 40069 Coordinates:X: -85.22277 Y: 37.6848 Tiger Line Id: 32632398 Side: L
- 148 W. Main St., Springfield, KY 40069 Coordinates:X: -85.22267 Y: 37.68549
- Tiger Line Id: 32631646 Side: L
- 114 Doctor Street, Springfield, KY 40069 (no census tract address available)
- 201 Azalea St., Harrodsburg, KY 40330 Coordinates:X: -84.86416 Y: 37.763523 Tiger Line Id: 32609066 Side: R
- 541 Fairway Dr., Harrodsburg, KY 40330 Coordinates:X: -84.85192 Y: 37.755756 Tiger Line Id: 32608434 Side: R

Kentucky Community Development Block Grant – COVID-19 Housing Project Application Form Project Summary

Isaiah House, Inc. is seeking \$415,000 in Recovery Housing Program funding to support affordable housing for rehabilitation clients in central Kentucky. The project will include the renovation of a currently owned and unoccupied property located in Mercer County to provide 6 additional Recovery Housing Beds as well as to provide rental assistance in approximately 24 properties in Washington and Mercer Counties. The renovation at 528 Ada Drive in Harrodsburg is estimated to cost \$30,000. This renovation includes minor interior improvements: new kitchen flooring, kitchen and bathroom upgrades, the addition of one bathroom, and upgrades to improve energy efficiency and safety (windows, electrical plugs). Recovery Housing funding will also be utilized to provide rental assistance for individuals who are newly transitioning to recovery housing units that are located in Washington and Mercer Counties. These individuals will have access to 100 beds (male) in Washington and 14 beds (female) in Mercer County. Weekly rent is based on a sliding scale according to income (no more than 30%) and will follow HOME affordable rent guidelines. The average weekly rent paid is \$120 x 52 weeks = \$6,240 annually x 57 clients (historically 50% of beds will be filled with new clients during the grant period) = \$356,000.

When a person completes a residential treatment program, they are often forced to enter the workforce with few job skills and work experience. Without outside help, it is difficult for most of them to find the resources to pay for rent, much less purchase furnishings and household supplies. Isaiah House recovery housing provides a transitional safe space, with the organization sometimes assisting in rent, utilities, and upkeep regardless of whether the residents have funds to make a regular rental payment or not. This enables most to become settled and pursue secured employment. Unfortunately, we are forced to turn others away because revenue is not sufficient to support this service. Support from the Recovery Housing Program will provide resources for Isaiah House to increase recovery housing beds available through the renovation of an unoccupied property, as well as by increasing access through rental assistance for people who are classified as very low to moderate income.

Most Isaiah House recovery houses were originally single-family homes that have been converted to serve 4 to 12 residents. This requires renovations to be made to common areas, additional bathrooms, upgraded kitchens, and oftentimes the conversion of spare rooms to bedrooms. The home in this project also requires electrical and energy upgrades to make it safe and efficient for recovery housing. Outside funding to cover renovation expenses is critical to getting these properties ready for occupancy. We are also requesting funding to be used for rental assistance for new residents. Currently, over 85% of Isaiah House clients are Medicaid recipients, meaning that their income does not exceed 138% of the federal poverty level. Monthly income limits for Kentucky Medicaid are \$217, which demonstrates the extreme poverty of individuals leaving residential treatment and transferring to recovery housing. Most do not have jobs or other sources of income when transitioning from the residential treatment program to the recovery program. Isaiah House will document each resident's LMI eligibility prior to occupancy, using current HUD LMI income limits through a standard survey.

Over the past two years, Isaiah House has had to face challenges brought upon by the COVID-19 pandemic. Isaiah House has remained open throughout the pandemic, which has required the organization to implement numerous safety protocols, including quarantine housing for residential clients at risk or who have tested positive, increasing PPE equipment/supplies available for clients and staff, and hiring temporary staff to cover for employees who have been diagnosed with COVID or had been exposed. COVID-19 contributed to increased supply and personnel expenses for temporary staff and overtime pay needed to cover essential staff who were

**Kentucky Community Development Block Grant – COVID-19
Housing Project Application Form
Project Summary**

quarantined. Additional property was rented to provide quarantine housing, and Isaiah House invested in virtual technology and telehealth counseling. Initially, the organization saw an increase in the number of clients leaving treatment before completion primarily due to the elimination of family visits and offsite activities. Recreational equipment and art/music therapy helped reduce that trend.

COVID-19 has also made the availability of recovery housing even more critical. According to the CDC, 1,956 Kentucky residents lost their lives to overdose between September 2019 and September 2020. This was a 50% increase over the previous 12 months and the third highest state escalation. In 2020, Isaiah House experienced a 43% increase over 2019 in Kentucky residents who received treatment for substance abuse through one of their residential, outpatient, or transitional living programs. The virus also impacted Isaiah House's own staff. The organization had over 120 staff and 61 clients test positive for COVID-19 between April 2020 and June 2021. Two of their women's centers were even forced to close as a result of COVID outbreaks.

Recovery Housing Program Application Form Project Funding Summary

FINANCING

Include all funding amounts and sources. Please complete all appropriate columns and indicate the status of funds as "Approved", "Applied For", or "Committed". In-kind contributions should be listed separately on the chart below. Application ceiling is \$1,000,000. RHP PreAward Costs are capped at 5% of total RHP funds requested. RHP Activity Delivery Costs are capped at 4% of total RHP funds requested.

Source	Amount	Project %	Type	Rate	Term	Status of Funds
RHP	\$386,000	91.0%				Applied For
RHP PreAward Costs	\$21,200	5%				
RHP Activity Delivery Costs	\$16,900	4%				
Subtotal - RHP	\$424,100					
Total	\$424,100					

Source of In-Kind Contributions	Estimated Amount
Total	

APPLICATION CERTIFICATION

To the best of my knowledge and belief, information in this Form is true and correct. Applicant also agrees to comply with requirements of 24 CFR Part 58.

I am aware that the proposed project may be removed from further consideration should it be determined that there are significant discrepancies in the information provided, and/or false, inaccurate or incomplete information has been given.

Michael Cox
Signature, President

President
Title

Michael Cox
Name Typed

8/30/2021
Date

COST SUMMARY

DLG USE ONLY

Exhibit C
Project # 21-

Applicant: **Isaiah House, Inc**

Activity Code	Activity Description	CDBG Funds		OTHER FUNDS	TOTAL	SOURCE
		LMI	Slum/Blight			
1	ACQUISITION					
2	CLEARANCE	5,000			5,000	
1	RELOCATION					
a	owner					
b	renter					
c	other					
	TOTAL RELOCATION					
4	REHABILITATION					
a	code enforcement					
b	grants	25,000			25,000	
c	loans					
d	public housing modernization					
e	non-residential-historic preservation					
f	acquisition for rehabilitation					
g	multi-unit residential rehabilitation					
h	rehabilitation administration					
i	other					
	TOTAL REHABILITATION	25,000			25,000	
5	PUBLIC FACILITIES					
a	parks & recreation facilities					
b	street improvements					
c	water lines					
d	water treatment facilities					
e	sewer lines					
f	sewage treatment facilities					
g	flood & drainage facilities					
h	senior centers					
i	centers for the disabled/handicap					
j	child care centers					
k	other					
	TOTAL PUBLIC FACILITIES					
6	PUBLIC SERVICES	356,000			356,000	
7	ED ON-SITE DEVELOPMENT					
a	clearing and grading					
b	street improvements					
c	water lines					
d	water treatment facilities					
e	wastewater collection					
7	f wastewater treatment					
g	drainage facilities					
h	other					
	TOTAL ED On-Site Develop.					
8	ED OFF-SITE DEVELOPMENT					
a	clearing and grading					
b	street improvements					
c	water lines					
d	water treatment facilities					
e	wastewater collection					
f	wastewater treatment					
g	drainage facilities					
h	other					
	TOTAL ED Off-Site Develop.					
9	COMMERCIAL/INDUSTRIAL FACILITIES					
a	land acquisition/disposition					
b	building acquisition/construction/rehabilitation					
c	other improvements					
	TOTAL Commercial/Industrial Facilities					
10	Commercial/Industrial Equipment					
11	Inventory/Working Capital					
12	Microenterprise Technical Assistance					
13	Other					
	Subtotal	386,000			386,000	
14	PLANNING	21,200			21,200	
15	ADMINISTRATION	16,900			16,900	
	CONTINGENCIES					
	TOTAL PROJECT COSTS	424,100			424,100	

Architectural/Engineering Costs must also be shown in a line item above (do not show as "other")

Architectural/Engineering Design					
Architectural/Engineering Inspection					
Architectural/Engineering Other					
Total Architectural/Engineering					

ROBERT DEVINE CONTRACTING

39 Taylor lane

859-516-2275

Job location: 528 Ada drive

-Labor and materials -

-Install new plugs and switches- \$425.00

-Interior ceiling walls and trim paint- \$3200.00

-Install new counter tops- \$2835.00

-New lvp kitchen flooring-\$480.00

-New light fixture-\$250.00

-Adding a bathroom in basement-\$5700.00

-Adding 1 bedroom and office to basement-\$2760.00

-Installing all new energy efficient windows-\$8750.00

Total labor and materials estimated cost

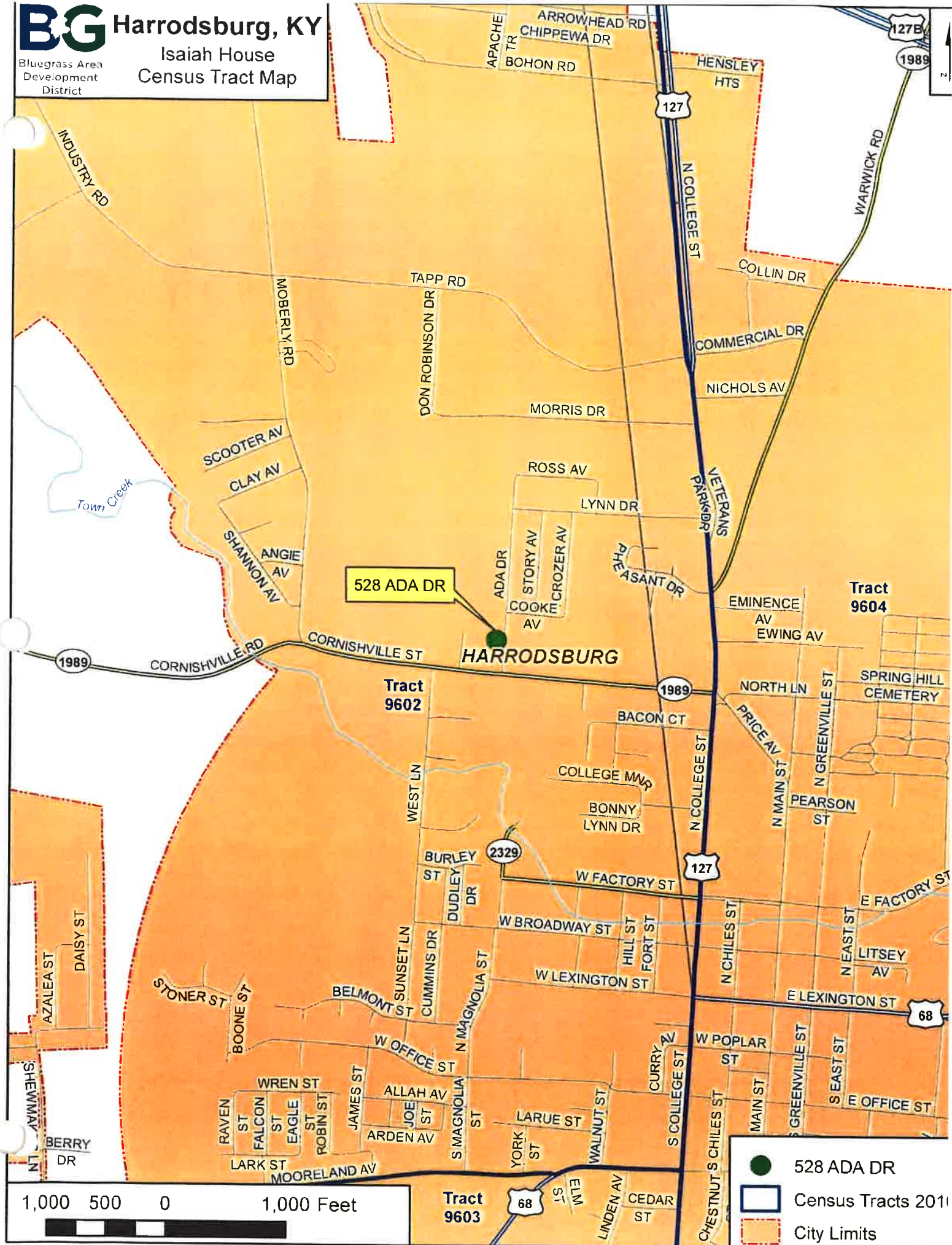
\$24,040.00



Harrodsburg, KY

Bluegrass Area
Development
District

Isaiah House Census Tract Map



1,000 500 0 1,000 Feet



- 528 ADA DR
- Census Tracts 2011
- City Limits



Harrodsburg, KY

Bluegrass Area
Development
District

Isaiah House Aerial Map

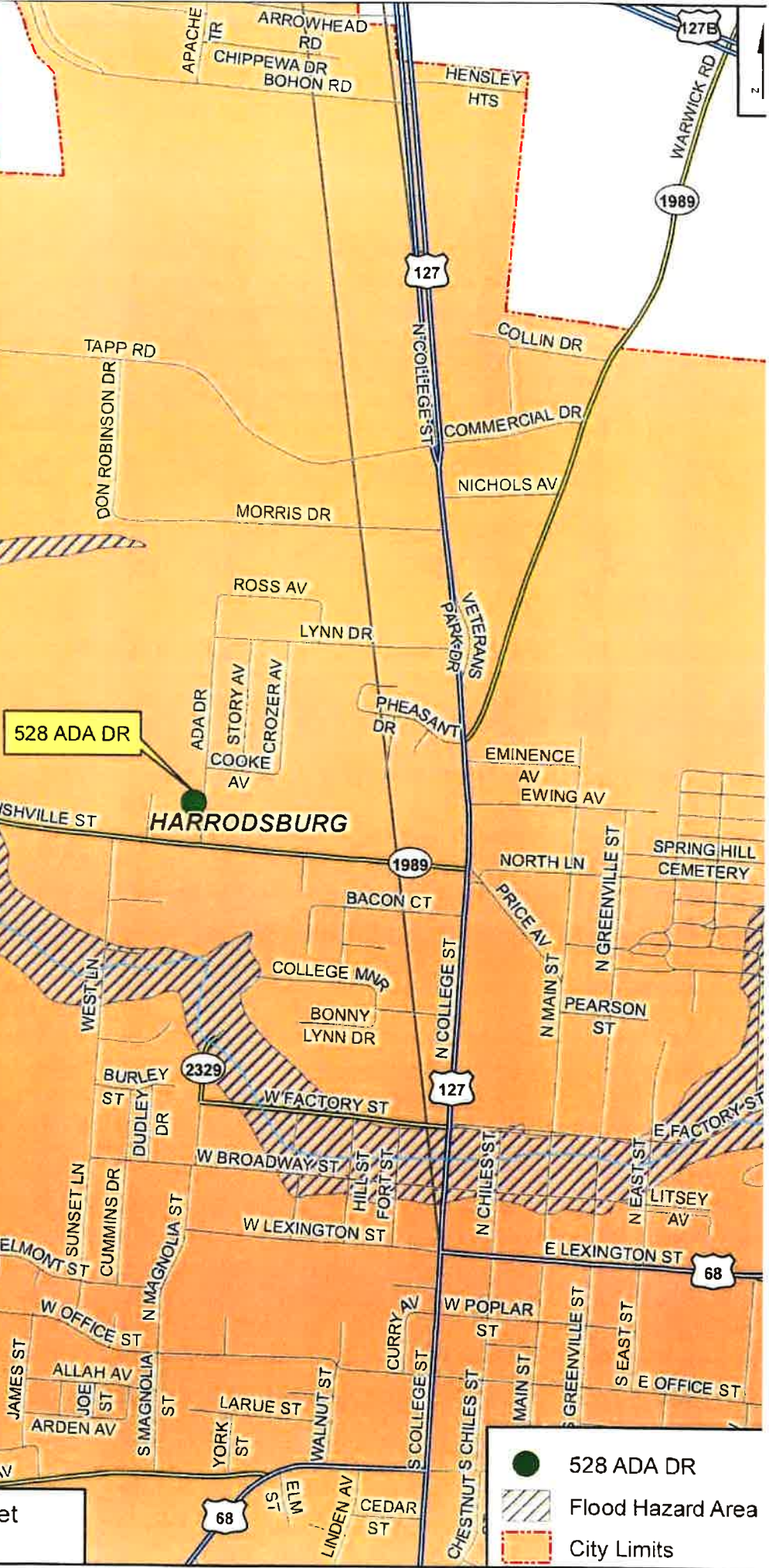


- 528 ADA DR
- City Limits

BG Harrodsburg, KY




Bluegrass Area
Development
District

Isaiah House Flood Hazard Map



528 ADA DR

HARRODSBURG

-  528 ADA DR
-  Flood Hazard Area
-  City Limits

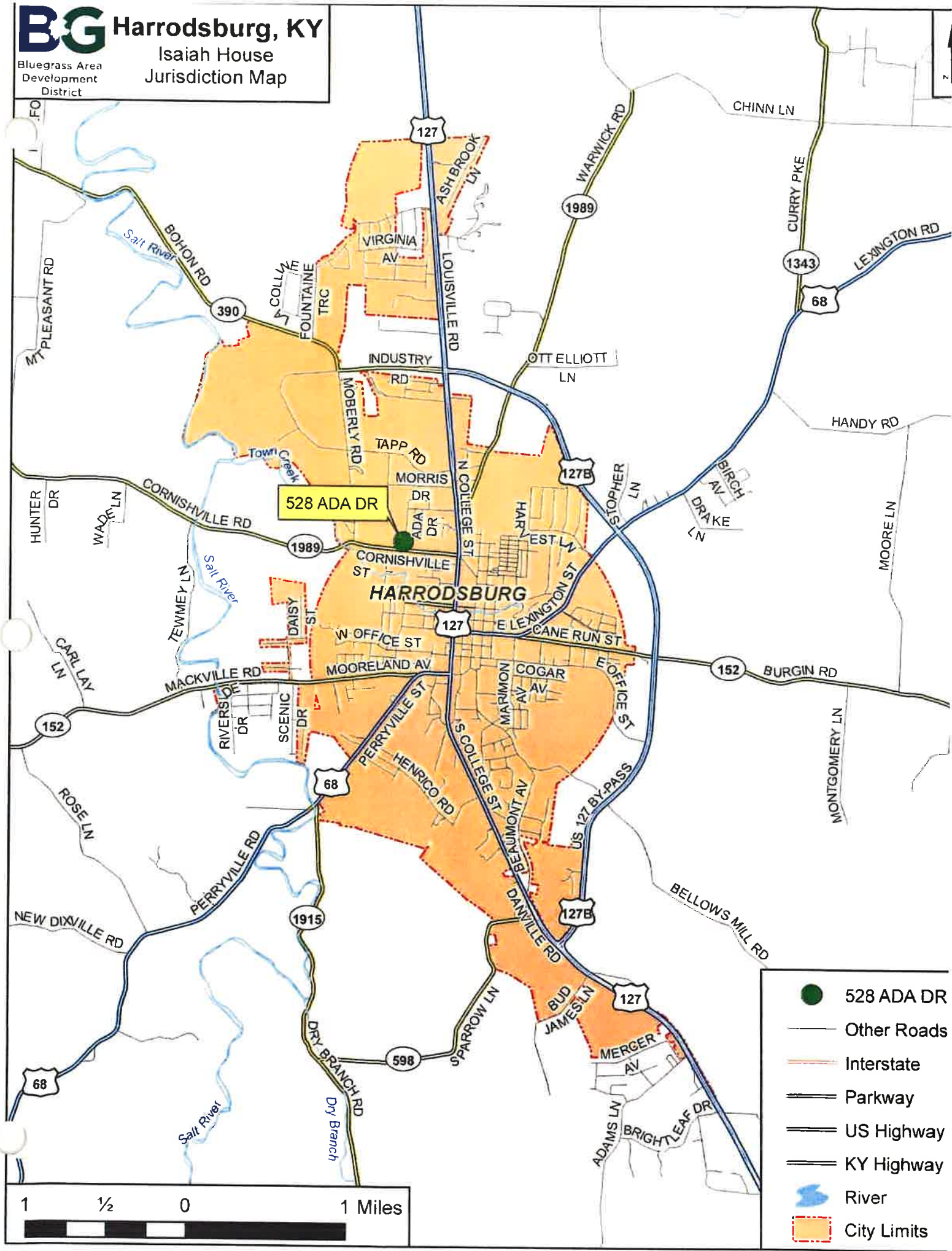




Harrodsburg, KY








Bluegrass Area
Development
District

Isaiah House Jurisdiction Map



528 ADA DR

HARRODSBURG

-  528 ADA DR
-  Other Roads
-  Interstate
-  Parkway
-  US Highway
-  KY Highway
-  River
-  City Limits





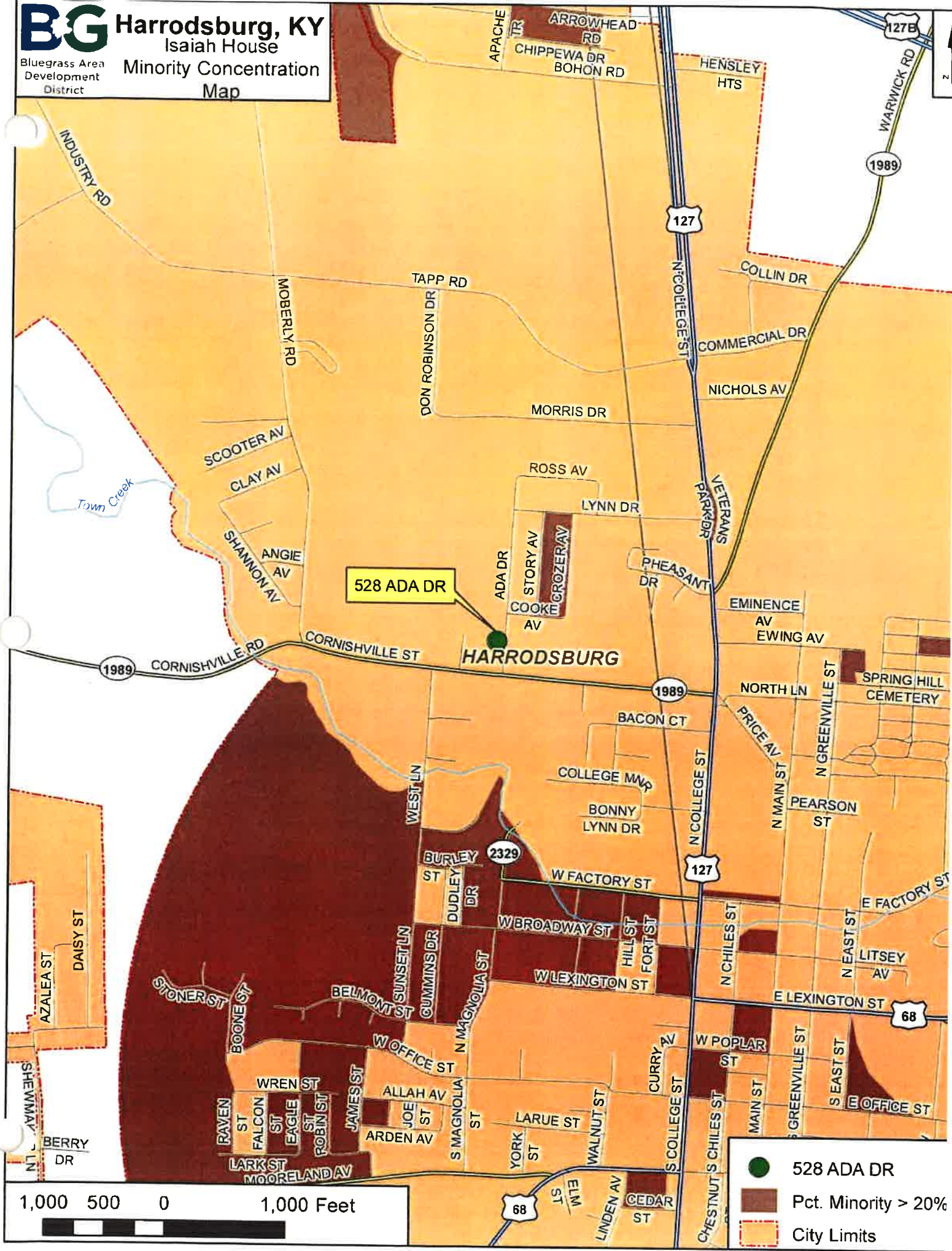
Harrodsburg, KY

Isaiah House

Minority Concentration

Map

Bluegrass Area
Development
District



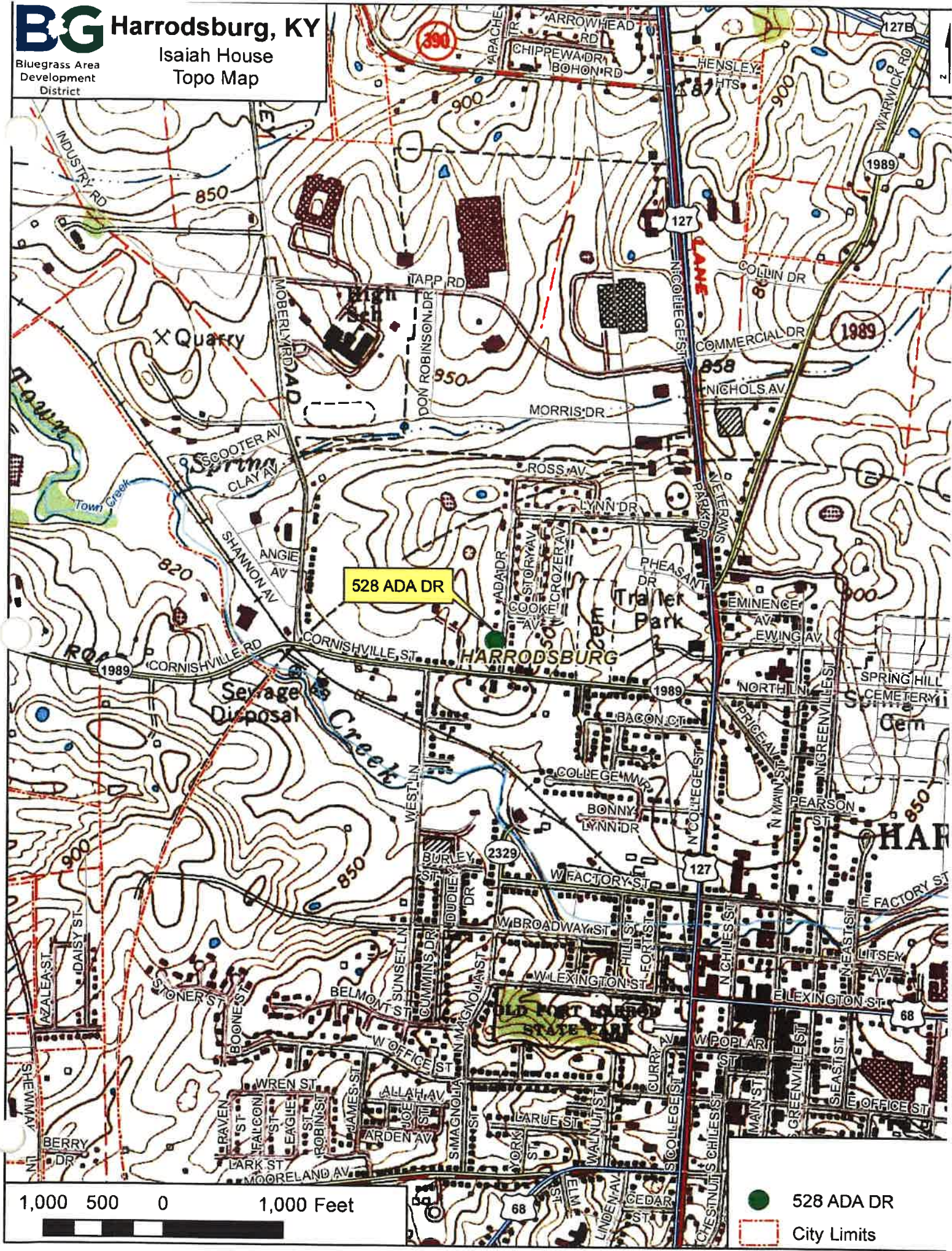
- 528 ADA DR
- Pct. Minority > 20%
- City Limits



Harrodsburg, KY



Bluegrass Area
Development
District

Isaiah House Topo Map



528 ADA DR

1,000 500 0 1,000 Feet

-  528 ADA DR
-  City Limits

**Recovery Housing Program
Pre-Submission Application Form
Citizen Participation**

1. Date of publication of notice of RHP information to the public May 26, 2021

2. Notice of first public hearing

Date of advertisement May 26, 2021

Date of hearing June 3, 2021

3. Describe the other methods used to solicit participation of low and moderate income persons, such as posting notices at public buildings, radio ads, etc...

Public Hearing Advertisements were placed in both the Harrodsburg Herald (Mercer County) and Springfield Sun (Washington County) newspapers.
The ad was posted on the Isaiah House website at www.isaiah-house.org and posted on the Isaiah House Facebook page.
The ad was also posted on the door of Isaiah House Public Relations Office located on Main Street in Springfield, KY
The application and corresponding materials were on file and available for public view at Isaiah House's main office in Willisburg, KY and available by email upon request.

4. Describe any adverse comments/complaints received and describe resolution.

Isaiah House, Inc. conducted a public hearing on our proposed Recovery Housing Program pre-application. This hearing was conducted via Zoom at 12 pm on Tuesday, June 3. The meeting was recorded, and the application reviewed during the meeting.
Link to recording: <https://zoom.us/rec/share/Z4vNhaY-6Q50tjT3Z8-xXqydGN14mBRjpHRxofsnoeLfuc6ANk-ZIJh007nbrnDY.UzLvaCA7ki7efhq5>
Passcode: Y+Bw9F#U
Attendees and Comments: There were no attendees at the meeting and no public comments received for this pre-application. The meeting remained open in Zoom for one full hour.

5. Attach to this form:

- a) Tear sheet of all public notices
- b) Signed Minutes of the public hearing(s) including lists of signatures from attendees, agendas, and handouts
- c) Copy of response(s) to comment(s) and/or complaint(s)

stories

ing on a documentary about the historic incident.

Mathews has been working cold cases in Kentucky since 1998 when he helped solve a 30-year-old mystery around a Jane Doe in Scott County.

"The mystery is still irre-

sistible," said Smelser. "I have dedicated my research to her story and the story of Harrodsburg."

Local historian Anna Armstrong is also interested in the lore surrounding Harrodsburg's dancing Lady.

"This legend is some-

thing I grew up with," said Armstrong. "I see these new developments as an opportunity to enhance the ending."

Armstrong said she is curious not just as an archivist and historian but also as a citizen of Harrodsburg.

To participate show up

at Young's park located on Linden Avenue in Harrodsburg Thursday, June 3, from 6-9 p.m. or Friday, June 4, from 10 a.m. to 1 p.m. and tell your story.

from 1A

Board of Commissioners will hold a special meeting on Wednesday, June 2, 2021 at 9:00 a.m. at the District office located at 4795 Louisville Road, Salvisa, KY 40372. The meeting is open to the public. Phone: 859-865-2292

A little piece of history

The Harrodsburg Herald/Sam Warren

MCIS Buries a Time Capsule for the Class of 2028

The Mercer County Intermediate School hosted Lieutenant Governor Jacqueline Coleman Monday, May 24, 2021 for the dedication of a time capsule buried on school property.

Bottom: Vice principal Will Carlton, Makayla Bragg and Principal Kelly Odell prepare the time capsule before being buried.

Middle left: Lieutenant Governor Coleman lends a hand burying the time capsule at Monday's ceremony.

Top left: Lieutenant Governor Coleman addressed the fifth grade class who will dig up the capsule before their graduation in 2028.



Notice of Public Hearing Isaiah House Treatment Center Regarding KY Department for Local Government Recovery Housing Program

To all interested citizens of Washington and Mercer counties, Kentucky.

The Kentucky Department for Local Government is accepting application material under the Recovery Housing Program (RHP). Isaiah House plans to apply for assistance to expand recovery housing for clients and graduates of its substance abuse treatment programs through renovation of current property or purchasing additional property, and securing funding to assist individuals with paying rent for recovery housing.

Isaiah House will hold a public hearing prior to the submission of the pre-submission form. The Zoom public hearing will be held Thursday, June 3, 2021 at 12 noon using the following information:

Topic: Notice of Public Hearing

Time: Jun 3, 2021 12:00 PM Eastern Time (US and Canada)

Join Zoom Meeting: <https://zoom.us/j/98872411690?pwd=MUUydlNuSENCZUUVQlE1YUlhblU81Q109>

Meeting ID: 988 7241 1690

Passcode: 394337

One tap mobile

+16465588656,98872411690...*394337# US (New York)

+13017158592,98872411690...*394337# US (Washington DC)

Dial by your location

+1 646 558 8656 US (New York)

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

+1 669 900 9128 US (San Jose)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

Find your local number: <https://zoom.us/j/98872411690>

The purpose of this hearing is to obtain views on Recovery Housing and community development needs, review proposed activities, review the proposed application, and solicit public comments. Technical assistance is available to help groups representing low and moderate income persons in developing proposals.

The following information concerning the Recovery Housing Program is available for public inspection at Isaiah House Mullins Vocational Building, Purchasing Department, 2084 Main St., Willisburg, KY 40078, between the hours of 8:30 am and 4:30 pm. Interested parties may also request a copy by email at susan.caldwell@isaiah-house.org.

- Amount of funds available and range of activities that may be undertaken.
- Estimated amounts of funds proposed to be used for activities benefiting persons of low and moderate income.
- Plans for minimizing displacement of persons as a result of activities associated with RHP funds and plans for providing assistance to those persons to be actually displaced as a result of RHP-funded activities.
- Records regarding the past use of RHP funds.
- A summary of other important program requirements.

A copy of the RHP Pre-submission application material will be on file at Isaiah House Mullins Vocational Building, Purchasing Department, 2084 Main St., Willisburg, KY 40078, for citizens' review and comment during regular business hours from May 26 through June 3, 2021. Comments on the proposed application may be submitted to the attention of Isaiah House until the close of business on June 3, 2021.

Discrimination Clause

The Isaiah House Treatment Center does not discriminate on the basis of race, color, national origin, sex, age, religion, or disability, and provides, upon request, reasonable accommodation, including auxiliary aids and services, to afford an individual with a disability an equal opportunity to participate in all services, programs, and activities. Any persons requiring special needs assistance should contact Susan Caldwell at susan.caldwell@isaiah-house.org, at least five days prior to the meeting. The TDD number for the hearing impaired is 1/800-648-6057 (or local number if available).

NOTE: ADA Contacts

Department for the Blind 1/877/KYBLIND www.kyblind.state.ky.us

American Printing House 1/800/223-1839 www.aph.org

Commission for the Deaf and Hard 1/800/372-2907 www.kcdhb.org

of Hearing for Interpreter Directory www.hcdhb.org/access/interpdtr.html

State Relay TDD Number 1/800/648-6057

EXHIBIT B

Environmental Review Solicitation/Scoping Letters

1. Kentucky Department of Fish and Wildlife Resources (Mr. Dan Stoelb)
 2. U.S. Department of Fish and Wildlife Services (Mr. Virgil L. Andrews)
 3. Kentucky State Historic Preservation Office (Mr. Craig Potts)
 4. U.S. Army Corps of Engineers, Louisville District
 5. Eastern Band of Cherokee Indians, Tribal Historic Preservation Office
 6. Mercer County Health Department
 7. Washington County Health Department
 8. The Nature Conservancy, Lexington, KY
 9. Environmental Protection Agency, Louisville, KY
 10. Kentucky Department for Environmental Protection, Frankfort, KY
 11. USDA Natural Resources Conservation Service of Kentucky (Mr. Charles Farmer)
-
- All letters placed in standard mail on 11/19/2021. Each recipient received project narrative, maps, cost summary, and description of planned renovations.



**Bluegrass Area
Development
District**

Address
699 Perimeter Drive
Lexington, Kentucky 40517

Contact
ph: 859.269.8021
fax: 859.269.7917

Web
www.bgadid.org

Anderson November 18, 2021

Boyle Mr. Dan Stoelb
Bourbon Kentucky Department of Fish and Wildlife Resources
Clark #1 Sportsman's Lane
Frankfort, KY 40601

Estill Dear Mr. Stoelb:

Fayette The Bluegrass Area Development District is in the process of performing an
Franklin environmental review pursuant to the National Environmental Policy Act for a HUD
Garrard Community Development Block Grant in order to assess the environmental impacts
Harrison of the **Isaiah House Recovery Housing Project**, an initiative to renovate and retrofit
Jessamina a home in Mercer County to be used by Isaiah House as a recovery housing facility.
Lincoln This home is located at 528 Ada Drive, Harrodsburg, KY 40330-1012. Grant funding
will also be used to provide rental assistance to clients who will be living at 24 other
properties across Washington and Mercer Counties.

Madison The renovation at 528 Ada Drive in Harrodsburg is estimated to cost \$30,000. This
Mercer renovation includes minor interior improvements: new kitchen flooring, kitchen and
bathroom upgrades, the addition of one bathroom, and upgrades to improve energy
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Woodford Counties. These individuals will have access to 100 beds (male) in Washington and
14 beds (female) in Mercer County. Weekly rent is based on a sliding scale
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guidelines. The average weekly rent paid is \$120 x 52 weeks = \$6,240 annually
x 57 clients (historically 50% of beds will be filled with new clients during the grant
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In preparing an Environmental Assessment for this project, it is necessary to ascertain what effects (positive and negative) this project would have on a host of environmental concerns including:

- A. Land Development:** Conference with Comprehensive Plans and Zoning; Compatibility and Urban Impact; Erosion; Soil Suitability; Hazards and Nuisances, including Sites Safety; Energy Consumption; Noise; Effects of Ambient Noise on Project and Contribution to Community Noise Levels; Air Quality.
- B. Environmental Design and Historic Values:** Visual Quality – Coherence, Diversity, Compatible Use, and Scale; Historic, Cultural, and Archaeological Resources; Socioeconomic; Demographic/Character Changes; Displacement; Employment and Income Patterns.

- C. Community Facilities and Services:** Educational Facilities; Commercial Facilities; Healthcare; Social Services; Solid Waste; Wastewater; Stormwater, Water Supply; Public Safety (Police, Fire, Emergency, Medical); Open Space and Recreation (Open Space, Recreation, Cultural Facilities); Transportation.
- D. Natural Features:** Water Resources; Surface Water; Floodplains; Wetlands; Coastal Zones; Unique Natural Features and Agricultural Lands; Vegetation and Wildlife.

Any comments or suggestions that you might have concerning the above topics (or others you deem pertinent) as they relate to this project would be greatly appreciated. We would appreciate a response within 30 days. If you need any further information or wish to discuss the project, please contact Logan Hart at 859.269.8021 ext. 248 or Krista Levee at 270.769.2393.

Thank you in advance for your cooperation.

Best,



Logan Hart
Community Development Specialist
Bluegrass Area Development District
699 Perimeter Drive #100
Lexington, KY 40517
859.269.8021 ext. 248
lhart@bgadd.org



Address
699 Perimeter Drive
Lexington, Kentucky 40517

Contact
ph: 859.263.8021
fax: 859.269.7917

Web
www.gadfd.org

Anderson:

November 18, 2021

Boyle

Mr. Charles Farmer
Lexington Service Center, NRCS
141 Leestown Center Way
Frankfort, KY 40601

Bourbon

Clark

Estill

To Whom It May Concern:

Fayette

Franklin

Garrard

Harrison

Jessamine

Lincoln

Madison

Mercer

Nicholas

Powell

Scott

Woodford

The Bluegrass Area Development District is in the process of performing an environmental review pursuant to the National Environmental Policy Act for a HUD Community Development Block Grant in order to assess the environmental impacts of the **Isaiah House Recovery Housing Project**, an initiative to renovate and retrofit a home in Mercer County to be used by Isaiah House as a recovery housing facility. This home is located at 528 Ada Drive, Harrodsburg, KY 40330-1012. Grant funding will also be used to provide rental assistance to clients who will be living at 24 other properties across Washington and Mercer Counties.

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- A. **Land Development:** Conference with Comprehensive Plans and Zoning; Compatibility and Urban Impact; Erosion; Soil Suitability; Hazards and Nuisances, including Sites Safety; Energy Consumption; Noise; Effects of Ambient Noise on Project and Contribution to Community Noise Levels; Air Quality.
- B. **Environmental Design and Historic Values:** Visual Quality – Coherence, Diversity, Compatible Use, and Scale; Historic, Cultural, and Archaeological Resources; Socioeconomic; Demographic/Character Changes; Displacement; Employment and Income Patterns.

- C. Community Facilities and Services:** Educational Facilities; Commercial Facilities; Healthcare; Social Services; Solid Waste; Wastewater; Stormwater, Water Supply; Public Safety (Police, Fire, Emergency, Medical); Open Space and Recreation (Open Space, Recreation, Cultural Facilities); Transportation.
- D. Natural Features:** Water Resources; Surface Water; Floodplains; Wetlands; Coastal Zones; Unique Natural Features and Agricultural Lands; Vegetation and Wildlife.

Any comments or suggestions that you might have concerning the above topics (or others you deem pertinent) as they relate to this project would be greatly appreciated. We would appreciate a response within 30 days. If you need any further information or wish to discuss the project, please contact Logan Hart at 859.269.8021 ext. 248 or Krista Levee at 270.769.2393.

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www.bgadist.org

Anderson

November 18, 2021

Boyle

Kentucky Department for Environmental Protection
300 Sower Boulevard
Frankfort, KY 40601

Bourbon

Clark

Estill

To Whom It May Concern:

Fayette

Franklin

Gallard

Harrison

Jessamine

Lincoln

Madison

Mercer

Nicholas

Powell

Scott

Woodford

The Bluegrass Area Development District is in the process of performing an environmental review pursuant to the National Environmental Policy Act for a HUD Community Development Block Grant in order to assess the environmental impacts of the **Isaiah House Recovery Housing Project**, an initiative to renovate and retrofit a home in Mercer County to be used by Isaiah House as a recovery housing facility. This home is located at 528 Ada Drive, Harrodsburg, KY 40330-1012. Grant funding will also be used to provide rental assistance to clients who will be living at 24 other properties across Washington and Mercer Counties.

The renovation at 528 Ada Drive in Harrodsburg is estimated to cost \$30,000. This renovation includes minor interior improvements: new kitchen flooring, kitchen and bathroom upgrades, the addition of one bathroom, and upgrades to improve energy efficiency and safety (windows, electrical plugs). Recovery Housing funding will also be utilized to provide rental assistance for individuals who are newly transitioning to recovery housing units that are located in Washington and Mercer Counties. These individuals will have access to 100 beds (male) in Washington and 14 beds (female) in Mercer County. Weekly rent is based on a sliding scale according to income (no more than 30%) and will follow HOME affordable rent guidelines. The average weekly rent paid is \$120 x 52 weeks = \$6,240 annually x 57 clients (historically 50% of beds will be filled with new clients during the grant period) = \$356,000.

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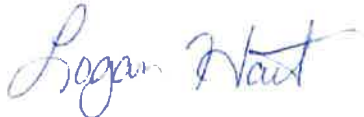
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Thank you in advance for your cooperation.

Best,



Logan Hart
Community Development Specialist
Bluegrass Area Development District
699 Perimeter Drive #100
Lexington, KY 40517
859.269.8021 ext. 248
lhart@bgadd.org



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899 Pennstar Drive
Lexington, Kentucky 40517

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fax: 859 269 7917

Web
www.ogard.org

Anderson

November 18, 2021

Boyle

Washington County Health Department

Bourbon

302 E Main Street

Clark

Springfield, KY 40069

Estill

To Whom It May Concern:

Fayette

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Jessamine

Lincoln

Madison

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Web
www.bgdad.org

Anderson
Boyle
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Clark
Estill
Fayette
Franklin
Garrard
Harrison
Jessamine
Lincoln
Madison
Mercer
Nicholas
Powell
Scott
Woodford

November 18, 2021

Mr. Virgil L. Andrews
U.S. Fish and Wildlife Service
330 W Broadway Suite 265
Frankfort, KY 40601

Dear Mr. Andrews:

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Web
www.bgadd.org

- Anderson
- Boyle
- Bourbon
- Clark
- Estill
- Fayette
- Franklin
- Garrard
- Harrison
- Jessamine
- Lincoln
- Madison
- Mercer
- Nicholas
- Powell
- Scott
- Woodford

November 18, 2021

Mr. Craig Potts
Kentucky State Historic Preservation Office
410 High Street
Frankfort, KY 40601

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Development
District**

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Web
www.bgdd.org

Anderson November 18, 2021

Boyle U.S Army Corps of Engineers, Louisville District
Bourbon P.O. Box 59
Louisville, KY 40201

Clark

Estill

To Whom It May Concern:

Fayette The Bluegrass Area Development District is in the process of performing an
Franklin environmental review pursuant to the National Environmental Policy Act for a HUD
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Anderson

November 18, 2021

Boyle

Mercer County Health Department

Bourbon

900 N College Street

Clark

Harrodsburg, KY 40330

Estill

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Fayette

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Franklin

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Best,



Logan Hart
Community Development Specialist
Bluegrass Area Development District
699 Perimeter Drive #100
Lexington, KY 40517
859.269.8021 ext. 248
lhart@bgadd.org



Address
699 Perimeter Drive
Lexington, Kentucky 40517

Contact
ph: 859 269 8021
fax: 859 269 7917

Web
www.bgadd.org

Anderson

November 18, 2021

Boyle

Tribal Historic Preservation Office
Eastern Band of Cherokee Indians
P.O. Box 455
Cherokee, NC 28719

Bourbon

Clark

Estill

To Whom It May Concern:

Fayette

Franklin

Garrard

Harrison

Jessamine

Lincoln

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Mercer

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Address
991 DeWitt Street
Lexington, Kentucky 40517

Contact
ph: 859.269.8021
fax: 859.269.7317

Web
www.bgadit.org

Anderson November 18, 2021
Boyle The Nature Conservancy
Bourbon 114 Woodland Avenue
Clark Lexington, KY 40502
Estill To Whom It May Concern:

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**Bluegrass Area
Development
District**

Address
699 Perimeter Drive
Lexington Kentucky 40517

Contact
ph: 859.269.6021
fax: 859.269.7917

Web
www.bgaddd.org

Anderson

November 18, 2021

Boyle

Environmental Protection Agency

Bourbon

9116 Leesgate Road
Louisville, KY 40222

Clark

Estill

To Whom It May Concern:

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EXHIBIT C

Scoping Letter Responses



Significant Impacts to federally-listed species are not likely to result from this project as currently proposed. Project re-coordination is needed if the project changes or if new species or critical habitats are listed that could be impacted by the project.

JENNIFER GARLAND Digitally signed by JENNIFER GARLAND
Date: 2021.12.10 13:48:48 -05'00'

For **Kentucky Field Supervisor**
U.S. Fish and Wildlife Service

Date

Address

Contact

Web

November 18, 2021

DEC 07 2021

Mr. Virgil L. Andrews
U.S. Fish and Wildlife Service
330 W Broadway Suite 265
Frankfort, KY 40601

USFWS KYFO

Dear Mr. Andrews:

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ANDY BESHEAR
GOVERNOR

REBECCA W. GOODMAN
SECRETARY

**ENERGY AND ENVIRONMENT CABINET
DEPARTMENT FOR ENVIRONMENTAL PROTECTION**

ANTHONY R. HATTON
COMMISSIONER

300 SOWER BOULEVARD
FRANKFORT, KENTUCKY 40601
TELEPHONE: 502-564-2150
TELEFAX: 502-564-4245

January 19, 2022

BGADD
699 Perimeter Dr.
Lexington, KY 40517

Re: Isaiah House Recovery Housing Project--SERO 2021-57

Dear Sir or Madam,

The Energy and Environment Cabinet serves as the state clearinghouse for review of environmental documents generated pursuant to the National Environmental Policy Act (NEPA). Within the Cabinet, the Commissioner's Office in the Department for Environmental Protection coordinates the review for Kentucky state agencies. We received your letter requesting an environmental review for this project. We have reviewed the document and provided comments below.

Division of Enforcement and Compliance Assistance

The Division of Enforcement does not have any comment on this project. Questions should be directed to Mark Cleland, (502) 782-6856, Mark.Cleland@ky.gov.

Division of Water

Water Quality Branch

Comment: Best management practices should be utilized to reduce runoff from project activities into nearby waters.

Questions should be directed to Andrea Fredenburg, (502) 782-6950, Andrea.Fredenburg@ky.gov.

Field Operations Branch

Comment: No comments.

Questions should be directed to Constance Coy, (502) 782-6587, Constance.Coy@ky.gov.

Watershed Management Branch

Water Supply Section:

Comment: This proposed project is not within a designated Source Water Protection Area.

Questions should be directed to Allan Shingleton at (502) 782-6907, Allan.Shingleton@ky.gov.

Groundwater Section:

Comment: The proposed work is endorsed by the Groundwater Section of the Watershed Management Branch. However, the proposed work is located in an area with a high potential for karst development where groundwater is susceptible to direct contamination from surface activities. It is our recommendation that proposed work be made aware of the requirements of 401 KAR 5:037 and the need to develop a Groundwater Protection Plan (GPP) for the protection of groundwater resources within that area.

Questions should be directed to Kurtis Spears at (502) 782-7119, Kurtis.Spears@ky.gov, or Adam Nolte at (502) 782-1312, Adam.Nolte@ky.gov.

Water Resources Branch

Floodplain Management Section:

Comment: This proposed project does not require a Kentucky Division of Water Application for Permit to Construct Across or Along a Stream.

Questions should be directed to Shawn Hokanson at (502) 782-6977, Shawn.Hokanson@ky.gov.

Water Quality Certification Section:

Comment: If the activity requires a federal permit due to activities in or near Waters of the U.S., a Clean Water Act Section 401 Water Quality Certification from the DOW may be required for this project.

Questions should be directed to the Water Quality Certification Section, (502) 564-3410, 401WQC@ky.gov.

Surface Water Permits Branch

Permit Support Section:

Comment: If the construction area disturbed is equal to or greater than 1 acre, the applicant will need to apply for a Kentucky Pollutant Discharge Elimination System (KPDES) stormwater discharge permit.

Questions should be directed to the Permit Support Section, (502) 564-3410, SWPBsupport@ky.gov.

Division of Waste Management

Based on the information provided by the applicant for this project:

UST Branch records indicate no underground storage tank site issues identified within the project impact area. If any UST's are encountered during the project construction they should be reported to KDWM. Any UST issues or questions should be directed to the UST Branch.

Superfund Branch records indicate no superfund sites identified within the project impact area. Any superfund issues or questions should be directed to the Superfund Branch.

Solid Waste Branch records indicate no active or historic landfill sites within the project impact area. Any solid waste issues or questions should be directed to the Solid Waste Branch.

Hazardous Waste Branch records indicate no hazardous waste issues identified within the project impact area. Any hazardous waste issues or questions should be directed to the Hazardous Waste Branch.

RLA Branch records indicate no RLA tracked open dumps identified within the project impact area. Any issues or questions should be directed to the RLA Branch.

All solid waste generated by this project must be disposed of at a permitted facility.

If asbestos, lead paint and/or other contaminants are encountered during this project contact the Division of Waste Management for proper disposal and closure.

The information provided is based on those facilities or sites that KDWM currently has in its database. If you would like additional information on any of these facilities or sites, you may contact the file room custodian at (502) 782-6357. Please keep in mind additional locations of releases, potential contamination or waste facilities may be present but unknown to the agency. Therefore, it is recommended that appropriate precautions be taken during construction activities. Please report any evidence of illegal waste disposal facilities and releases of hazardous substances, pollutants, contaminants or petroleum to the 24-hour Environmental Response Team at 1-800-928-2380.

Division for Air Quality

Kentucky Division for Air Quality Regulations **401 KAR 58:025**, Asbestos Standards and **401 KAR 58:040**, Requirements for Asbestos Abatement Entities, apply to this project, and the project must be inspected by a Kentucky Accredited Asbestos Inspector. Asbestos that will be affected by this activity must be abated using approved work practices prior to demolition. If the asbestos abated is over threshold amounts, a Kentucky certified contractor must be used. Written notification must be given on form DEP 7036 to the Division for Air Quality at least 10 weekdays prior the start of demolitions, whether or not asbestos has been identified to be present. More information can be found on the Division's website at <https://eec.ky.gov/Environmental-Protection/Air/asbestos/Pages/default.aspx>.

401 KAR 63:010, Fugitive Emissions, states that no person shall cause, suffer, or allow any material to be handled, processed, transported, or stored without taking reasonable precaution to prevent particulate matter from becoming airborne. Additional requirements include the covering of open bodied trucks, operating outside the work area transporting materials likely to become airborne, and that no one shall allow earth or other material being transported by truck or earth-moving equipment to be deposited onto a paved street or roadway. Please note the Fugitive Emissions Fact Sheet located at <https://eec.ky.gov/Environmental-Protection/Air/Documents/Fugitive%20Dust%20Fact%20Sheet.pdf>

401 KAR 63:005 states that open burning shall be prohibited except as specifically provided. Open Burning is defined as the burning of any matter in such a manner that the products of combustion resulting from the burning are emitted directly into the outdoor atmosphere without passing through a stack or chimney. However, open burning may be utilized for the expressed purposes listed on the Open Burning Brochure located at

<https://eec.ky.gov/Environmental-Protection/Air/Pages/Open-Burning.aspx>

The Division would like to offer the following suggestions on how this project can help us stay in compliance with the National Ambient Air Quality Standards (NAAQS). These air quality control strategies are beneficial to the health of citizens of Kentucky.

- Utilize alternatively fueled equipment.
- Utilize other emission controls that are applicable to your equipment.
- Reduce idling time on equipment.

The Division also suggests an investigation into compliance with applicable local government regulations.

Kentucky Nature Preserves

Your project might have the potential of impacting federally or state listed species and natural communities. Go to the Kentucky Biological Assessment Tool (kynaturepreserves.org) to obtain a Standard Occurrence Report for information regarding listed species known within your project area. The report will also provide information on public and private conservation lands, areas of biodiversity significance, and other natural resources in your project area for which the Office of Kentucky Nature Preserves maintains data.

This review is based upon the information that was provided by the applicant. An endorsement of this project does not satisfy, or imply, the acceptance or issuance of any permits, certifications or approvals that may be required from this agency under Kentucky Revised Statutes or Kentucky Administrative Regulations. Such endorsement means this agency has found no major concerns from the review of the proposed project as presented other than those stated as conditions or comments. If you should have any questions, please contact me at (502) 782-0863 or e-mail Louanna.Aldridge@ky.gov.

Sincerely,



Louanna Aldridge
Staff Assistant
Office of the Commissioner
Department for Environmental Protection
Energy and Environment Cabinet



**TOURISM, ARTS AND HERITAGE CABINET
KENTUCKY DEPARTMENT OF FISH & WILDLIFE RESOURCES**

Andy Beshear
Governor

#1 Sportsman's Lane
Frankfort, Kentucky 40601
Phone (502) 564-3400
Fax (502) 564-0506

Mike Berry
Secretary

Rich Storm
Commissioner

November 30, 2021

Bluegrass Area Development District
Attn: Logan Hart
699 Perimeter Dr.
Lexington, KY 40517

RE: Isaiah House Recovery Housing Project (Mercer County)

Dear Mr. Hart,

The Kentucky Department of Fish and Wildlife Resources (KDFWR) has received your request for information regarding the subject project. Due to the location and nature of the project, KDFWR does not believe the project will impact any federal or state-listed threatened/endangered species or any associated critical habitat. No critical areas, wildlife preserves, or other significant ecological areas will be impacted by the proposed project.

I hope this information is helpful to you, if you have questions or require additional information, please call me at 502-892-4472.

Sincerely,

Doug Dawson
Environmental Section Chief



EXHIBIT D

State Clearinghouse Comments



Andy Beshear
Governor

OFFICE OF THE GOVERNOR
DEPARTMENT FOR LOCAL GOVERNMENT

100 AIRPORT ROAD, THIRD FLOOR
FRANKFORT, KENTUCKY 40601
PHONE (502) 573-2382
FAX (502) 227-8691
www.kydlgweb.ky.gov

Dennis Keene
Commissioner

June 9, 2021

Mr. Mike Cox
Isaiah House
2084 Main Street
Willisburg, KY 40078

RE: Isaiah House Recovery Housing
SAI# KY202105250897
CFDA# 14.228

Dear Mr. Cox:

The Kentucky State e-Clearinghouse is the official designated Single Point of Contact (SPOC) for the Commonwealth pursuant to Presidential Executive Order 12372, and supported by Kentucky Statutes KRS 45.031. The primary function of the SPOC is to streamline the review aforementioned process for the applicant and the funding agency. This process helps in vocalizing the statutory and regulatory requirements. Information in the form of comments, if any, will be attached to this correspondence.

This proposal has been reviewed by the appropriate state agencies in the e-Clearinghouse for conflicts with state or local plans, goals and objectives. After receiving this letter, you should make it available to the funding agency and continue with the funding agencies application process. This e-Clearinghouse SPOC letter signifies only that the project has followed the state reviewing requirements, and is neither a commitment of funds from this agency or any other state or federal agency. Please remember if any federal reviews are required the applicant must follow through with those federal agencies.

The results of this review are valid for one year from the date of this letter. If the project is not submitted to the funding agency or not approved within one year after the completion of this review, the applicant can request an extension by email to Lee.Nalley@ky.gov. If the project changes in any way after the review, the applicant must reapply through the e-Clearinghouse for a new review. There are no exceptions.

If you have any questions regarding this letter or the review process please contact the e-Clearinghouse office at 502-892-3462.

Sincerely,

Lee Nalley, SPOC
Kentucky State Clearinghouse

Attachment



Department for Environmental Protection

Louanna Aldridge

This review was based upon the information that was provided by the applicant through the Clearinghouse for this project. An endorsement of this project does not satisfy, or imply, the acceptance or issuance of any permits, certifications or approvals that may be required from this agency under Kentucky Revised Statutes or Kentucky Administrative Regulations. Such endorsement means this agency has found no major concerns from the review of the proposed project as presented other than those stated as conditions or comments.

Division for Air Quality

Kentucky Division for Air Quality Regulation 401 KAR 63:010 Fugitive Emissions states that no person shall cause, suffer, or allow any material to be handled, processed, transported, or stored without taking reasonable precaution to prevent particulate matter from becoming airborne. Additional requirements include the covering of open bodied trucks, operating outside the work area transporting materials likely to become airborne, and that no one shall allow earth or other material being transported by truck or earth moving equipment to be deposited onto a paved street or roadway. Please visit the division's fugitive emissions web site for more information <http://air.ky.gov/SiteCollectionDocuments/Fugitive%20Dust%20Fact%20Sheet.pdf>

Regulation 401 KAR 63:005 states that open burning is prohibited. Open Burning is defined as the burning of any matter in such a manner that the products of combustion resulting from the burning are emitted directly into the atmosphere without passing through a stack or chimney. However, open burning may be utilized for the expressed purposes listed on the <http://air.ky.gov/Pages/OpenBurning.aspx>.

Kentucky Division for Air Quality Regulation 401 KAR 58:025, Asbestos Standards, apply to this project if any renovation or demolition occurs. If so, a Kentucky Accredited Asbestos Inspector must inspect the project. Asbestos that will be affected by this activity must be removed by a Kentucky accredited contractor before renovation or demolition begins. Written notification must be given on form DEP 7036 to the Division for Air Quality Regional Office at least 10 weekdays prior the start of demolition or renovation, whether or not asbestos has been identified to be present. Please note form: <http://air.ky.gov/Pages/AsbestosInformation.aspx>

All solid waste generated by this project must be disposed at a permitted facility. If underground storage tanks are encountered they must be properly addressed. If asbestos, lead paint, and/or other contaminants are encountered during this project, they must be properly addressed.

If the proposed project site is in a designated flood hazard area, application must be made to the Division of Water for a floodplain construction permit. Permission, or exemption, depends upon design and the exact site.

If the construction area disturbed is equal to or greater than 1 acre, the applicant will need to apply for a Kentucky Pollutant Discharge Elimination System (KPDES) stormwater discharge permit from Division of Water.

Best Management Practices (BMPs) should be utilized to control storm water runoff and sediment damage to water quality and aquatic habitat. For technical assistance on the kinds of BMPs most appropriate for projects of this type and related construction, please contact the local Soil and Water Conservation District or the Division of Conservation.

Utility line projects that cross a stream will require a Section 404 permit from the US Army Corps of Engineers and a 401 Water Quality Certification from DOW.

WATER SUPPLY - If an existing water server is to be utilized for new water tap-ons (rehabilitations, new constructions), ascertain the capacity and operating condition of the originating water treatment plant and of the server (if different) in comparison to the water needs of the proposed housing. DOW cannot permit connections to water servers Agreed Orders, or Court Orders. DOW may not give approval to connections to water systems operating near, at, or over capacity. If a new water source is to be utilized, ascertain the source's (stream's or well's)

low flow ability to serve the proposed housing. Prior approval from DOW is required for water withdrawals of over 10,000 gallons per day and for all public drinking water. Final plans and specifications are subject to review by DOW.

WASTEWATER TREATMENT - If an existing wastewater server is to be utilized for new wastewater tap-ons (rehabilitations, new construction), ascertain the capacity and operating conditions of the receiving wastewater treatment facility (wastewater treatment plant or package sewage treatment plant) and of the server (if different) in comparison to the wastewater needs of the proposed housing. DOW cannot permit connections to wastewater servers under tap-on bans, Agreed Orders, or Court Orders. DOW may not give approval to connections to wastewater systems at or over hydraulic capacity. If a new wastewater treatment facility is to be utilized, ascertain the discharge stream's ability to absorb the proposed projects treated wastewater.

Prior approval from DOW is required for all discharges into streams and for all wastewater treatment facilities.

DOW notes the requirements of onsite sewage disposal statutes, KRS 211.350 to 211.380, and administrative regulations, 902 KAR 10:060 to 10:110, must be met. DOW requests provisions be made for future connections to a wastewater treatment system. A Groundwater Protection Plan, as required by 401 KAR 5:037, needs to be prepared by all onsite wastewater system owners. Contact the DOW regarding requirements.

Department of Housing, Buildings and Construction

Don Newberry

KY Department of Housing, Buildings and Construction, Division of Building Code Enforcing, has several points that must be considered for this project. Plans and applications for review and approval for a project of this type and size must be submitted to this Department. These applications must be authored by an architect and engineer(s) licensed to practice in Kentucky. There are several approvals required. Please review the Department's web page for questions concerning this process. dhbc.ky.gov

In addition, please contact local government offices for information on any zoning or business approvals which may be required.

Kentucky Department of Fish & Wildlife Resources

Doug Dawson

Based on the information provided, the Kentucky Department of Fish & Wildlife Resources has no comments concerning the proposed project. Please contact Doug Dawson at 502-892-4472 or doug.dawson@ky.gov if you have further questions or require additional information.

Kentucky Transportation Cabinet (4)

Kevin Young (D4)

The project location is beyond KYTC jurisdiction. No further comments.

KY Heritage Council
Yvonne Sherrick

To receive a review from the KY Heritage Council/State Historical Preservation Office (SHPO) you must follow the instructions located on their website at <http://www.heritage.ky.gov/siteprotect/> . There you will find the required documents for the Section 106 Review and Compliance for 36 CFR Part 800. This Section 106 submission process to SHPO will assist applicants and agencies in providing the appropriate level of information to receive comments from SHPO. If you have any questions please contact Yvonne Sherrick, Administrative Specialist III, (502) 564-7005, Ext. 113, yvonne.sherrick@ky.gov.

Please note: If your project is funded through Transportation Alternative (TAP), Transportation Enhancements (TE), Congestion, Mitigation, Air Quality (CMAQ), or Safe Routes to School (SRTS) you will need to send this information to Michael Jones, Historic Preservation Program Administrator with the Kentucky Transportation Cabinet via email MichaelR.Jones2@ky.gov or hard copy to Michael Jones, Office of Local Programs, KY Transportation Cabinet, 200 Mero Street Frankfort, KY 40622. Do not send materials directly to SHPO if your project involves funding from these four sources as it will cause delays in the review process. Michael Jones will consult directly with the SHPO on projects with these funding sources to complete the Section 106 review.

EXHIBIT E

Location of Coastal Zones, Sole Source Aquifers, Wild and Scenic Rivers, and Airports in Relation to Project Area



Office of Coast Survey
National Oceanic and Atmospheric Administration
U.S. Department of Commerce

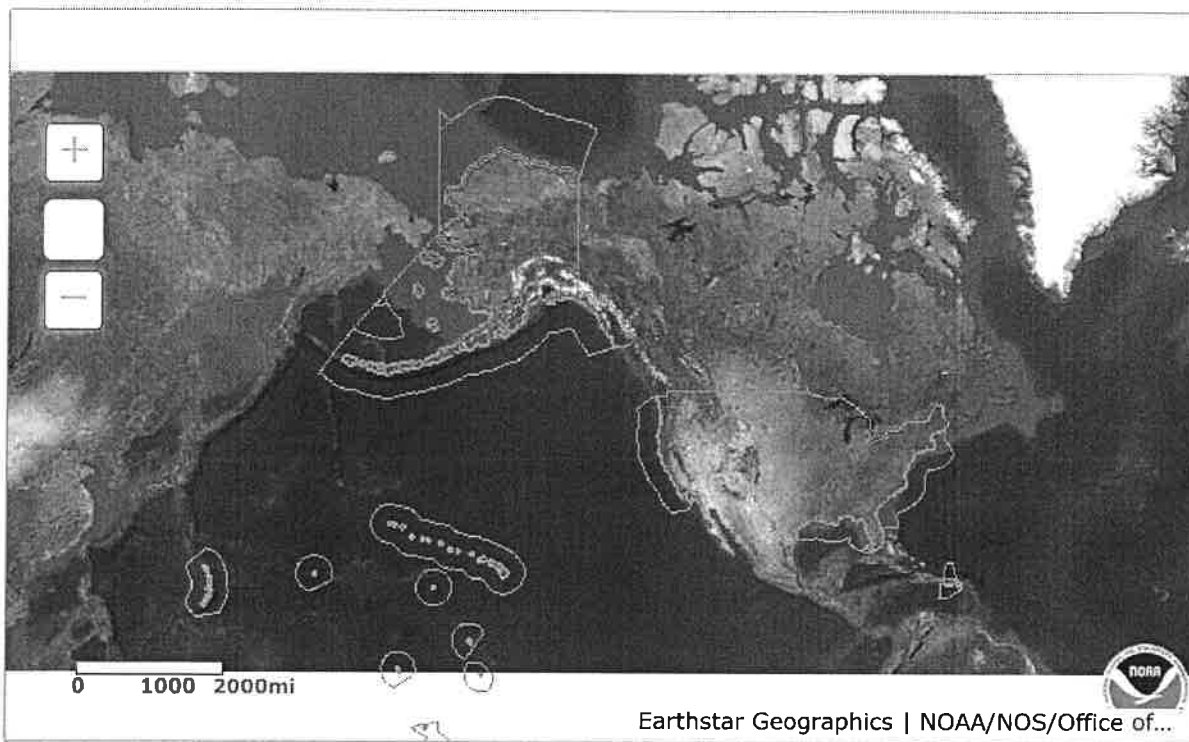
(<https://www.nauticalcharts.noaa.gov>)

HOME (../index.html) » DATA » U.S. MARITIME LIMITS & BOUNDARIES

U.S. Maritime Limits & Boundaries

Maritime limits and boundaries for the United States are measured from the official U.S. baseline, recognized as the low-water line along the coast as marked on the NOAA nautical charts in accordance with the articles of the Law of the Sea. The Office of Coast Survey depicts on its nautical charts the territorial sea (12 nautical miles), contiguous zone (24nm), and exclusive economic zone (200nm, plus maritime boundaries with adjacent/opposite countries).

Click on limit or boundary for specific information. Data shown is available for download.



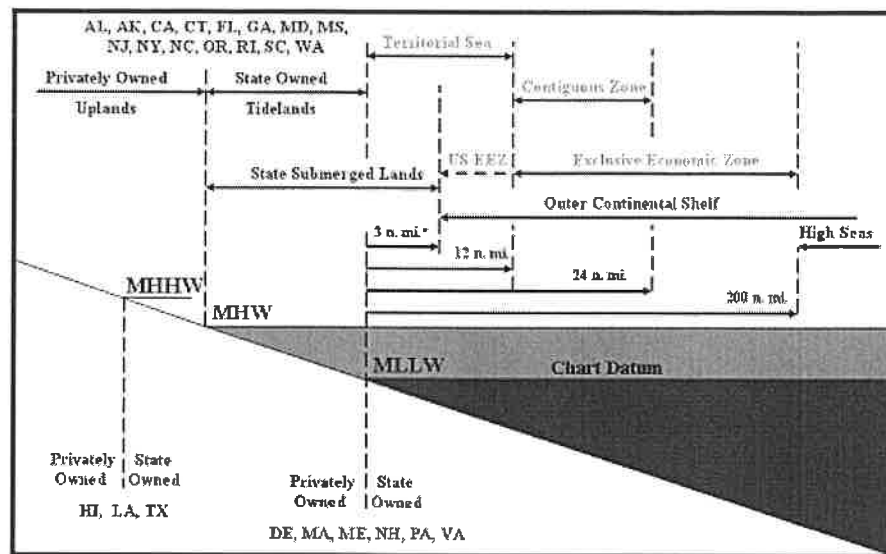
View Larger Map (<https://nauticalcharts.noaa.gov/goodbye.html?>

<url=https%3A%2F%2Fnoaa.maps.arcgis.com%2Fhome%2Fwebmap%2Fviewer.html%3Fwebmap%3Dc36ab47fb8764a99970d76b9474f38cf>)

Access Digital Data

General Information

NOAA is responsible for depicting on its nautical charts the limits of the 12 nautical mile territorial sea, 24 nautical mile contiguous zone, and 200 nautical mile Exclusive Economic Zone (EEZ). These zones are highlighted in orange.



Territorial Sea

The territorial sea is a maritime zone over which the United States exercises sovereignty. Sovereignty extends to the airspace above and to the seabed below the territorial sea. The U.S. territorial sea extends 12 nautical miles from the baseline.

Contiguous Zone

The contiguous zone of the United States is a zone contiguous to the territorial sea. In this zone, the U.S. may exercise the control necessary to prevent and punish infringement of its customs, fiscal, immigration, cultural heritage, or sanitary laws and regulations within its territory or territorial sea. The U.S. contiguous zone is measured 24 nautical miles from the baseline.

Exclusive Economic Zone (EEZ)

The exclusive economic zone (EEZ) of the U.S. extends 200 nautical miles from the territorial sea baseline and is adjacent to the 12 nm territorial sea of the U.S., overlapping the 12-24nm contiguous zone. Within the EEZ, the U.S. has:

- sovereign rights for the purpose of exploring, exploiting, conserving and managing natural resources, whether living and nonliving, of the seabed and subsoil and the superjacent waters and with regard to other activities for the economic exploitation and exploration of the zone, such as the production of energy from the water, currents and winds
- jurisdiction as provided for in international and domestic laws with regard to the establishment and use of artificial islands, installations, and structures, marine scientific research, and the protection and preservation of the marine environment
- other rights and duties provided for under international and domestic laws

(See Presidential Proclamation No. 5030 (<https://www.archives.gov/federal-register/codification/proclamations/05030.html>), March 10, 1983.)

Certain U.S. fisheries laws use the term "exclusive economic zone" ("EEZ"). While its outer limit is the same as the EEZ on NOAA charts, the inner limit generally extends landward to the seaward boundary of the coastal states of the U.S. For the seaward limit of the states jurisdiction under the Submerged Lands Act, please see GIS Data / Shapefiles (<https://www.boem.gov/Oil-and-Gas-Energy-Program/Mapping-and-Data/Index.aspx>).

Maritime Boundaries

Maritime boundaries with adjacent and opposite countries are established through agreement and treaties with these neighboring nations. For more information about these treaties, visit the Department of State information page on maritime boundaries (<https://www.state.gov/e/oes/ocns/opa/c28187.htm>).

Announcements

Frequently Asked Questions

Related Links

Shore and Sea Boundaries (</publications/shore-and-sea-boundaries.html>)

Maritime Limits White Paper (<docs/gis-learnaboutmaritimezones1pager.pdf>)

History of Maritime Zones under International Law

U.S. Maritime Boundary Treaties from Department of State (<https://www.state.gov/e/oes/ocns/opa/c28187.htm>)

Maritime Zones and Boundaries - NOAA General Counsel (https://www.gc.noaa.gov/gcil_maritime.html)

Ask a Question / Report an Error

(<https://www.nauticalcharts.noaa.gov/customer-service/assist/>)

Home (<https://nauticalcharts.noaa.gov/>) | About Us (<https://nauticalcharts.noaa.gov/about/about.html>) | IOCM (<https://iocm.noaa.gov/>) | HSRP (<https://nauticalcharts.noaa.gov/hsrp/hsrp.htm>) | Contact (<https://nauticalcharts.noaa.gov/about/contact.html>)

(<https://ocsddata.ncd.noaa.gov/idrs/inquiry.aspx?frompage=Homepage>)

(<https://nauticalcharts.noaa.gov/goodbye.html?>

[url=https%3A%2F%2Ftwitter.com%2FNOAAcharts](https://nauticalcharts.noaa.gov/goodbye.html?url=https%3A%2F%2Ftwitter.com%2FNOAAcharts))

(<https://nauticalcharts.noaa.gov/goodbye.html?>

[url=https%3A%2F%2Fwww.facebook.com%2FNOAAcharts](https://nauticalcharts.noaa.gov/goodbye.html?url=https%3A%2F%2Fwww.facebook.com%2FNOAAcharts))

(<https://www.nauticalcharts.noaa.gov/updates/>)

(<https://nauticalcharts.noaa.gov/goodbye.html?>

[url=https%3A%2F%2Fvisitor.r20.constantcontact.com%2Fmanage%2Foptin%3Fv%3D001WY2H_3RLHWqbwLQo0UF9xdJfDBpzbTTG](https://nauticalcharts.noaa.gov/goodbye.html?url=https%3A%2F%2Fvisitor.r20.constantcontact.com%2Fmanage%2Foptin%3Fv%3D001WY2H_3RLHWqbwLQo0UF9xdJfDBpzbTTG))



Privacy Policy (<https://nauticalcharts.noaa.gov/about/privacy-policy.html>) | Disclaimer (<http://www.noaa.gov/disclaimer>) | Information Quality (http://www.cio.noaa.gov/services_programs/info_quality.html) | Freedom of Information Act (<http://www.noaa.gov/foia-freedom-of-information-act>) | USA.gov (<https://www.usa.gov/>) | Ready.gov (<https://www.ready.gov/>) | EEO (<http://www.eeo.noaa.gov/noaa/>) | Take our Survey



Region 4: Ground Water Protection

You are here: [EPA Home](#) [Region 4](#) [Water](#) [Ground Water Protection](#) Sole Source Aquifer Program

Sole Source Aquifers in the Southeast

The Environmental Protection Agency (EPA) defines a sole source aquifer as an underground water source that supplies at least 50 percent of the drinking water consumed in the area overlying the aquifer. These areas have no alternative drinking water source(s) that could physically, legally, and economically supply all those who depend upon the aquifer for drinking water.

The [Sole Source Aquifer Program](#) is authorized by Section 1424(e) of the Safe Drinking Water Act of 1974. Designation of an aquifer as a sole source aquifer provides EPA with the authority to review federal financially assisted projects planned for the area to determine their potential for contaminating the aquifer.

Federally funded projects reviewed by EPA under the Sole Source Aquifer Program may include, but are not limited to, highway improvements and new road construction, public water supply wells, transmission lines, wastewater treatment facilities, construction projects involving disposal of storm water, and agricultural projects involving management of animal waste. Proposed projects that are funded entirely by state, local, or private concerns are not subject to EPA review.

Sole Source Aquifers in the Southeast

EPA has designated three sole source aquifers that are entirely or partially within Region 4:

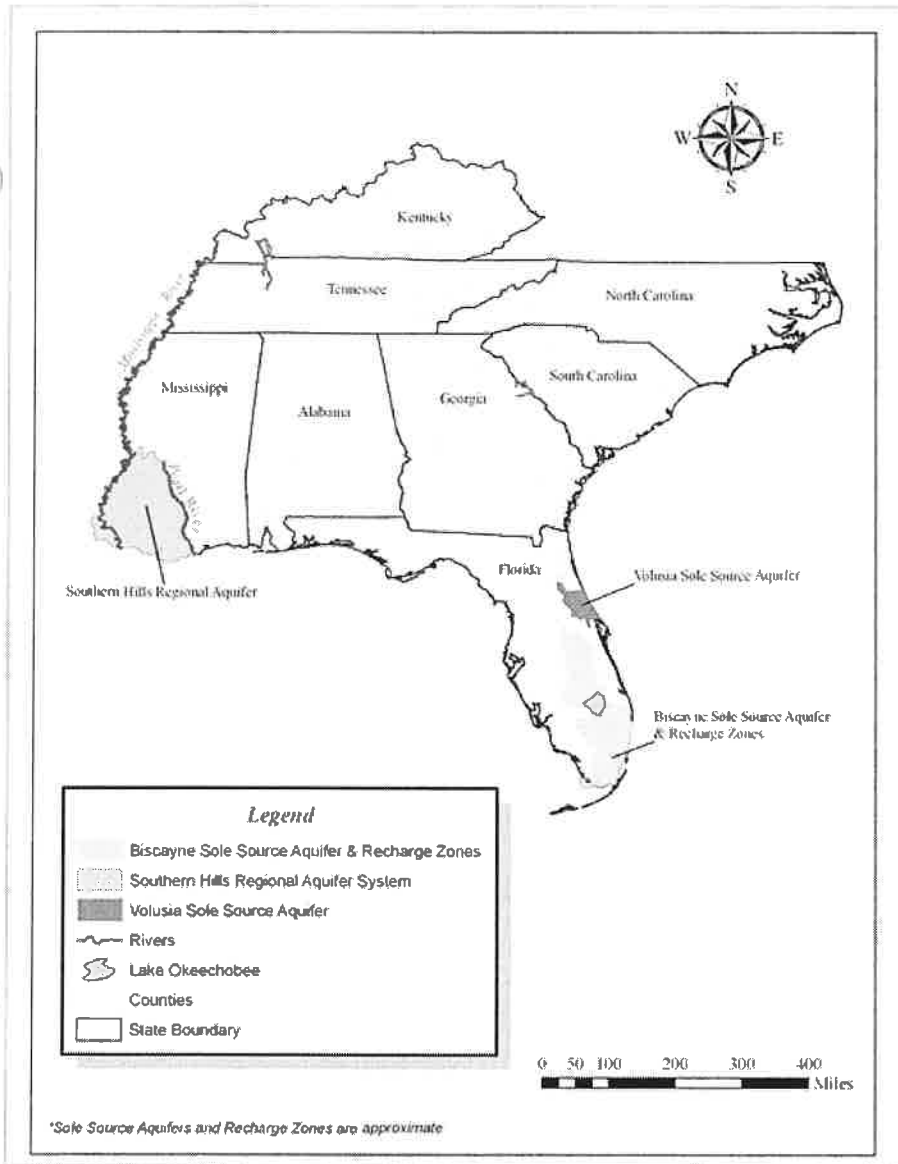
- [Biscayne Aquifer](#) in south Florida
- [Southern Hills Regional Aquifer System](#) in eastern Louisiana and southwestern Mississippi
- [Volusia-Floridan Aquifer](#) in east-central Florida.

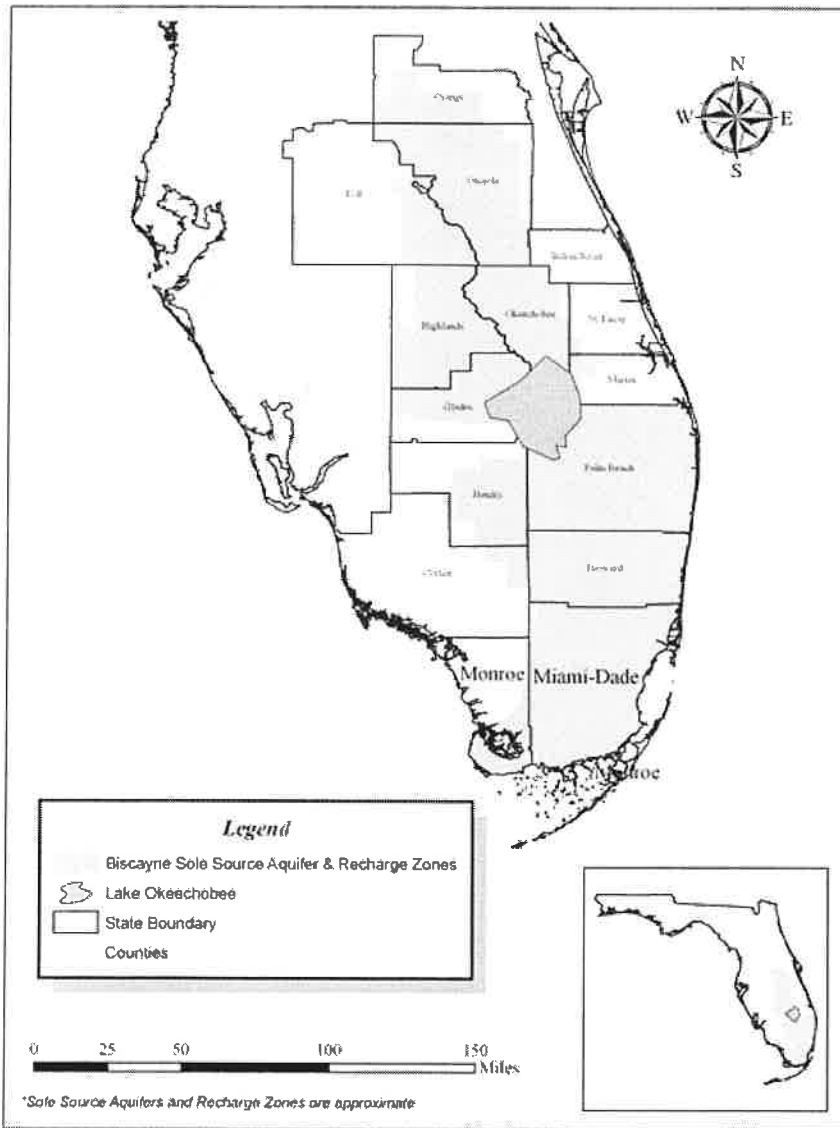
Approximate Boundaries of Region 4 Sole Source Aquifers

Biscayne Sole Source Aquifer & Recharge Zones

On This Page...

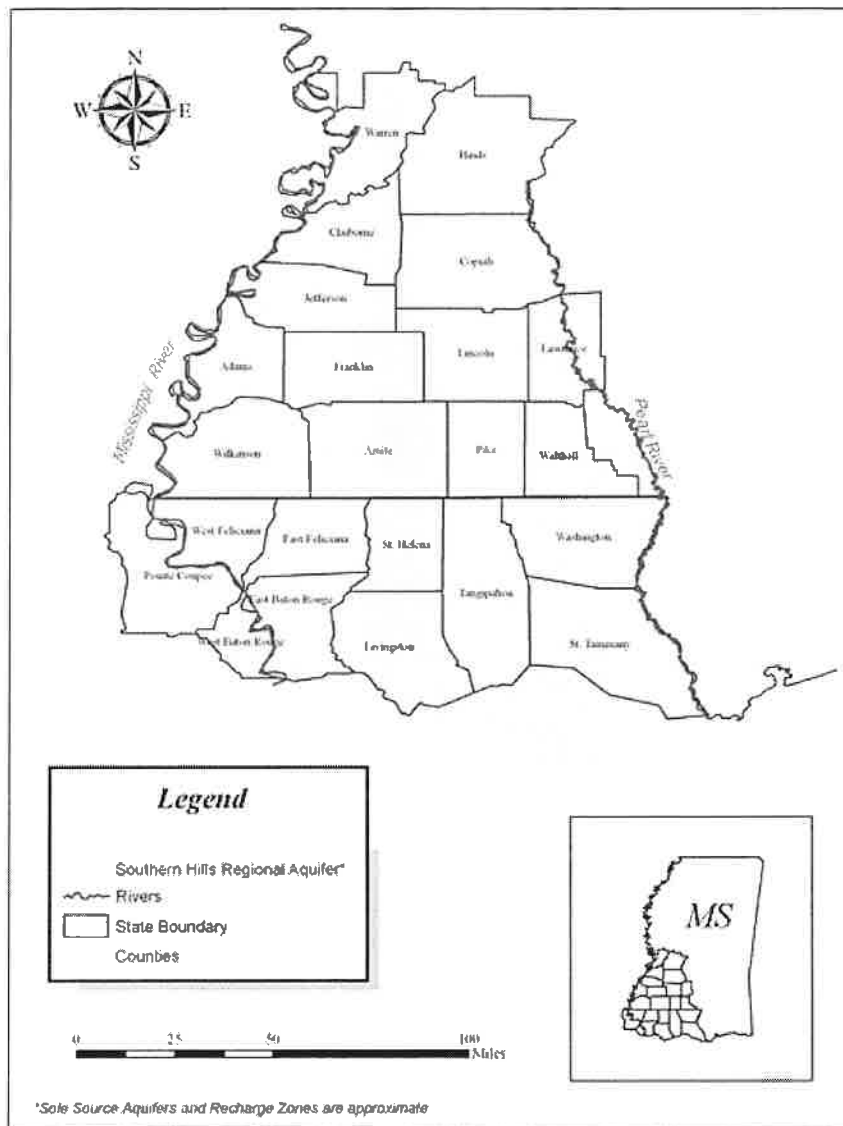
- Sole Source Aquifers in the Southeast
 - Biscayne Aquifer
 - Southern Hills Regional Aquifer System
 - Volusia-Floridan Aquifer
- Petition for Sole Source Aquifer Designation
- Post-Designation Review Authority
- Sole Source Coordinator





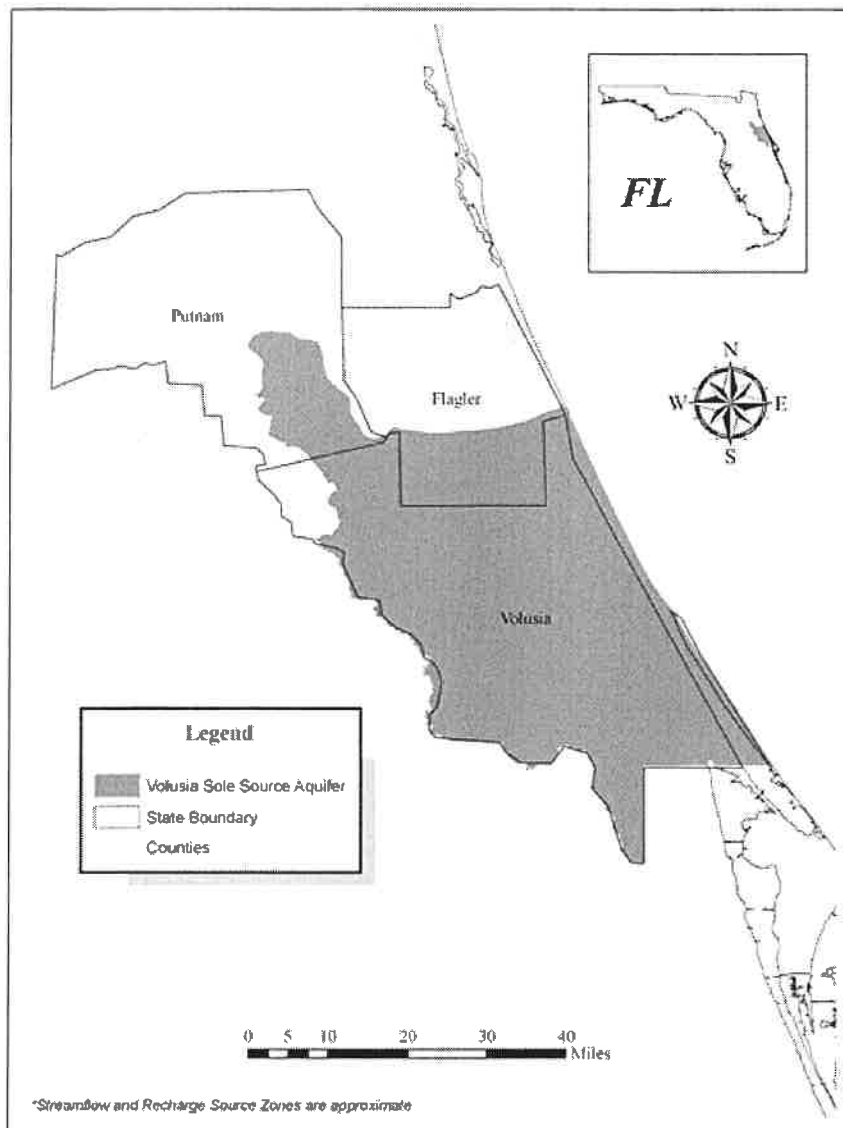
The Biscayne Aquifer lies within an area of south Florida bounded by the Atlantic Ocean and the Gulf of Mexico between Whitewater Bay in Monroe County and Delray Beach in Palm Beach County; and by a line drawn from the mouth of Whitewater Bay northeasterly and northerly to the intersection of the northern boundary of Monroe County and the western boundary of Dade County; and thence northerly and northeasterly to the intersection of the North New River Canal and the boundary line separating Broward and Palm Beach Counties; and finally east-northeasterly to Delray Beach. The enclosed area includes all of Dade County and parts of Broward, Monroe and Palm Beach Counties.

Southern Hills Regional Aquifer System



The designation area covers all of ten parishes in Louisiana (E. Baton Rouge, E. Feliciana, Livingston, Pointe Coupee, St. Helena, St. Tammany, Tangipahoa, Washington, W. Baton Rouge and W. Feliciana) and in Mississippi all of ten counties (Adams, Amite, Claiborne, Copiah, Franklin, Jefferson, Lincoln, Pike, Walthall and Wilkinson) as well as the parts of Hinds and Warren Counties underlain by the Catahoula Sandstone, and those portions of Marion and Lawrence Counties west of the Pearl River.

Volusia Sole Source Aquifer



The northern boundary of the designated area begins at the southeast corner of Flagler Beach State Park and curves south and west through the community of Karona at U.S. Highway Route Number 1. The boundary continues southwest, west and northwest to the intersection of Haw Creek and Crescent Lake. The boundary then follows the west bank of Crescent Lake to Dunn's Creek and follows the west bank of Dunn's Creek to its intersection with the St. John's River. The border of the designated area then follows the east bank of Lake George to its intersection with the boundary of Volusia County. The boundary of the designated area and the boundary of Volusia county are congruent for the remainder of the area's western and southern boundaries to the Atlantic Ocean. The area's eastern boundary is the Atlantic Ocean.

The designated area includes all of Volusia County and portions of Flagler and Putnam Counties, Florida and extends approximately 1,450 square miles. Major cities in the area include Ormond Beach, Daytona Beach, New Smyrna Beach and Deland.

Petition for Sole Source Aquifer Designation

Even though EPA has authority to initiate sole source aquifer (SSA) petitions, EPA normally responds only to submitted petitions. Any individual, corporation, company, association, partnership, state, municipality, or federal agency may petition for SSA designation.

EPA published the [Sole Source Aquifer Designation Petitioner Guidance](#) to assist those interested in preparing and submitting SSA designation petitions.

Post-Designation Review Authority and Coordination

Federal financially assisted projects that lie within the SSA boundaries should be sent to the appropriate EPA regional office for aquifer impact determination review. Projects outside of the SSA boundaries and/or that do not receive federal funding are not required to have an SSA impact review.

EPA Region 4 Sole Source Coordinator

Larry Cole
U.S. Environmental Protection Agency
Region 4
Water Protection Division
Ground Water and UIC Section
Sam Nunn Atlanta Federal Center
61 Forsyth Street
Atlanta, GA 30303-8960

Email: [Larry Cole](mailto:cole.larry@epa.gov) (cole.larry@epa.gov)

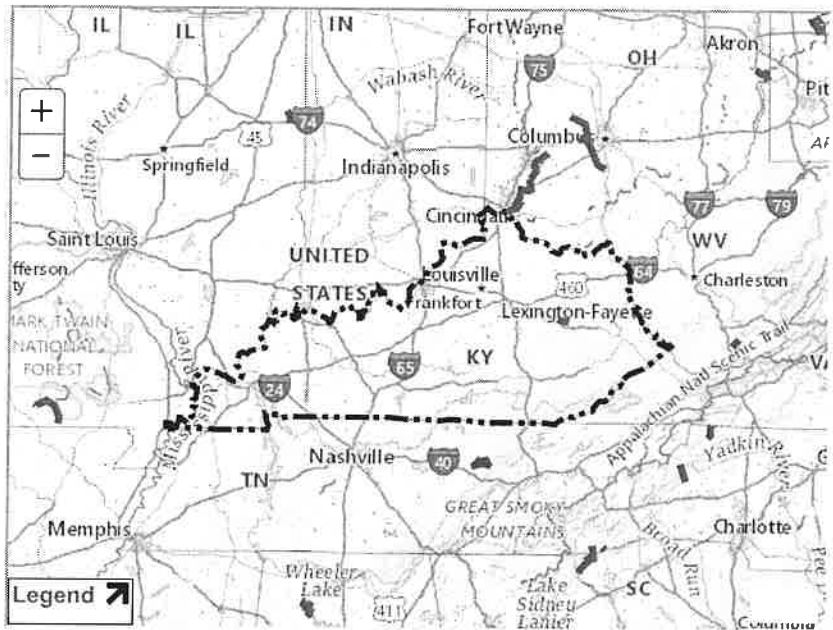
For information about the contents of this page, please contact GWUIC.R4@epa.gov



NATIONAL SYSTEM | MANAGEMENT | RESOURCES | PUBLICATIONS | CONTACT US | 50 YEARS | SITE INDEX

KENTUCKY

Kentucky has approximately 49,105 miles of river, of which 19.4 miles of one river are designated as wild & scenic—less than 4/100ths of 1% of the state's river miles.



Choose A State

Choose A River

Nourished by the fertile soils of the region, rivers of the Midwest explode with life, from great avian migrations to ancient fishes.

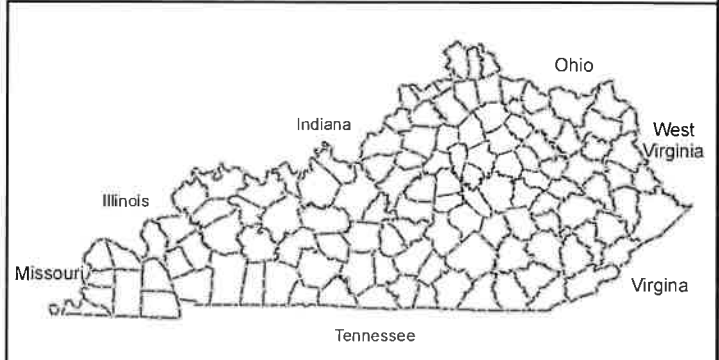
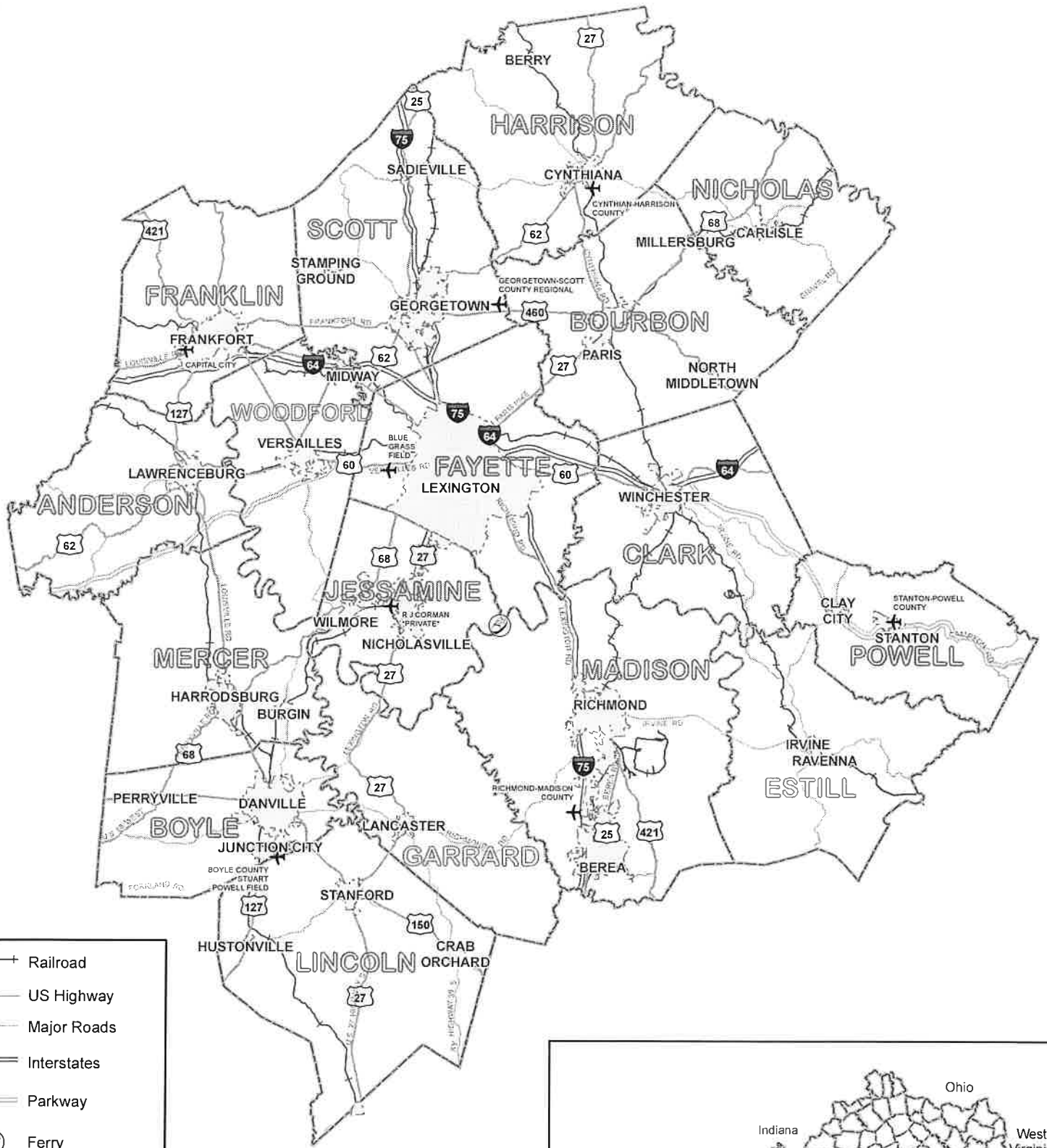
[+ View larger map](#)

Red River

NATIONWIDE RIVERS INVENTORY | CONTACT US | PRIVACY NOTICE | Q & A SEARCH ENGINE | SITE MAP



BG MultiModal Facilities



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11-12	Bowling Green	Bowling Green-Warren Co. Regional
1	Cadiz	Lake Barkley State Park
1	Campbellsville	Taylor Co.
17-18	Columbia	Columbia-Adair Co.
19-20	Covington	Cincinnati/Northern Kentucky International
21-22	Cynthiana	Cynthiana-Harrison Co.
23-24	Danville	Danville-Boyle Co.-Stuart Powell Field
25-26	Dawson Springs	Tradewater
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121-122	Williamsburg	Williamsburg-Whitley Co.

EXHIBIT F

Floodplain Eight Step Process and Community Status Book Report

Federal Emergency Management Agency Community Status Book Report KENTUCKY

Communities Participating in the National Flood Program

CID	Community Name	County	Init FHBM Identified	Init FIRM Identified	Curr Eff Map Date	Reg-Emer Date	Tribal	CRS Entry Date	Curr Eff Date	Curr Class	% Disc SFHA	% Disc Non SFHA
210333#	ADAIR COUNTY *	ADAIR COUNTY		12/17/10	12/17/10	12/17/10	No					
210353#	ADAIRVILLE, CITY OF	LOGAN COUNTY	09/08/78	10/02/12	10/02/12(M)	10/02/12	No					
210059#	ALBANY, CITY OF	CLINTON COUNTY	05/10/74	02/27/76	07/22/10(M)	06/17/86	No					
210391#	ALEXANDRIA, CITY OF	CAMPBELL COUNTY		09/30/04	03/03/14	12/08/09	No					
210267#	ALLEN COUNTY*	ALLEN COUNTY	06/24/77	03/01/95	07/04/11	03/01/95	No					
210070E	ALLEN, CITY OF	FLOYD COUNTY	01/23/74	04/18/83	09/16/15	04/18/83	No					
210002B	ANDERSON COUNTY*	ANDERSON COUNTY	10/18/74	05/15/86	12/21/17	05/15/86	No					
210043#	ARLINGTON,CITY OF	CARLISLE COUNTY	02/20/76	05/15/81	05/24/11(M)	07/02/87	No					
210017C	ASHLAND, CITY OF	BOYD COUNTY	06/14/74	09/29/78	01/29/21	09/29/78	No	10/01/92	10/01/97	10		0%
210148#	AUBURN, CITY OF	LOGAN COUNTY	05/17/74	11/03/78	10/02/12(M)	11/03/78	No					
210022#	AUGUSTA, CITY OF	BRACKEN COUNTY	05/24/74	09/16/88	05/16/13	09/16/88	No	10/01/18	10/01/18	9	05%	05%
210268#	BALLARD COUNTY *	BALLARD COUNTY	04/08/77	09/29/89	07/07/14	09/29/89	No					
210132C	BARBOURVILLE, CITY OF	KNOX COUNTY	03/15/74	12/01/77	05/18/21	12/01/77	No					
210178#	BARDSTOWN, CITY OF	NELSON COUNTY	05/31/74	11/19/80	05/24/11	11/19/80	No					
210044#	BARDWELL, CITY OF	CARLISLE COUNTY	02/27/76	08/01/86	05/24/11(M)	08/01/86	No					
210334#	BARREN COUNTY *	BARREN COUNTY	08/19/77	05/03/11	05/03/11	05/03/11	No	10/01/13	10/01/13	9	05%	05%
210008#	BATH COUNTY*	BATH COUNTY	04/01/77	08/01/87	12/17/10	08/01/87	No	10/01/17	10/01/17	8	10%	05%
210136#	BEATTYVILLE, CITY OF	LEE COUNTY	05/17/74	07/03/78	10/16/08	07/03/78	No					
210184#	BEAVER DAM, CITY OF	OHIO COUNTY	05/31/74	09/27/85	06/02/11(M)	09/27/85	No					
210010C	BELL COUNTY *	BELL COUNTY	12/06/74	02/18/81	01/29/21	02/18/81	No	10/01/94	10/01/97	10		0%
210035C	BELLEVUE, CITY OF	CAMPBELL COUNTY	02/01/74	04/15/80	08/10/21	04/15/80	No					
210099C	BENHAM, CITY OF	HARLAN COUNTY	05/17/74	09/05/79	03/16/15	09/05/79	No					
210153#	BENTON, CITY OF	MARSHALL COUNTY	06/15/73	03/15/77	06/02/11	03/15/77	No					
210156B	BEREA, CITY OF	MADISON COUNTY	06/07/74	09/30/88	12/21/17	09/30/88	No	10/01/15	10/01/15	8	10%	05%
210106#	BERRY, CITY OF	HARRISON COUNTY	08/16/74	01/06/11	01/06/11(M)	01/06/11	No					
210371#	BLACKEY, CITY OF	LETCHER COUNTY		03/18/08	03/18/08(M)	03/18/08	No					
210179#	BLOOMFIELD, CITY OF	NELSON COUNTY	05/10/74	06/04/80	05/24/11	06/04/80	No					
210108#	BONNIEVILLE, CITY OF	HART COUNTY	06/28/74	06/17/86	07/18/11(M)	06/17/86	No					
210013#	BOONE COUNTY *	BOONE COUNTY	12/27/74	06/15/81	06/04/07	06/15/81	No					
210187#	BOONEVILLE, CITY OF	OWSLEY COUNTY	02/01/74	08/05/85	03/16/09(M)	08/05/85	No					
210271#	BOURBON COUNTY *	BOURBON COUNTY	06/24/77	07/16/81	01/06/11	07/16/81	No					
210219#	BOWLING GREEN, CITY OF	WARREN COUNTY	05/31/74	08/01/80	05/02/07	08/01/80	No	10/01/91	10/01/06	7	15%	05%
210016C	BOYD COUNTY *	BOYD COUNTY	12/13/74	12/02/80	01/29/21	12/02/80	No					
210322#	BOYLE COUNTY*	BOYLE COUNTY	08/19/77	05/15/86	07/04/11	05/15/86	No					
210021#	BRACKEN COUNTY*	BRACKEN COUNTY	06/10/77	11/01/97	05/16/13	11/01/97	No					
	Foster is now a part of Bracken County											
210161#	BRADFORDSVILLE, CITY OF	MARION COUNTY	05/10/74	09/04/85	01/06/10(M)	09/04/85	No					
210170#	BRANDENBURG,CITY OF	MEADE COUNTY	05/17/74	06/17/86	07/18/11	06/17/86	No					
210023#	BREATHITT COUNTY *	BREATHITT COUNTY	01/03/75	09/27/85	04/02/08	09/27/85	No					
210025#	BRECKINRIDGE COUNTY*	BRECKINRIDGE COUNTY	10/21/77	09/01/98	08/04/08(M)	09/01/98	No					
210201#	BRODHEAD, CITY OF	ROCKCASTLE COUNTY	05/17/74	08/03/09	08/03/09(M)	08/03/09	No					
210253#	BROMLEY, CITY OF	KENTON COUNTY	02/01/74	04/15/80	05/16/13	04/15/80	No					
210236#	BROWNSVILLE, CITY OF	EDMONSON COUNTY	10/08/76	09/04/91	10/19/10	09/04/91	No					
210005#	BUCKHORN, CITY OF	PERRY COUNTY		08/02/06	08/02/06	08/01/13	No					
210273B	BULLITT COUNTY*	BULLITT COUNTY	05/20/77	07/01/91	04/05/16	07/01/91	No					
210171#	BURGIN, CITY OF	MERCER COUNTY	05/10/74	08/01/86	09/17/08(M)	08/01/86	No					
210061#	BURKESVILLE, CITY OF	CUMBERLAND COUNTY	02/15/74	07/03/86	09/19/12	07/03/86	No					
210029#	BUTLER COUNTY*	BUTLER COUNTY	07/08/77	07/17/86	01/08/14	07/17/86	No					
210188#	BUTLER, CITY OF	PENDLETON COUNTY	01/16/74	04/30/86	06/18/13	04/30/86	No	05/01/18	05/01/18	7	15%	05%
210354B	CADIZ, CITY OF	TRIGG COUNTY	09/29/78	07/01/01	04/19/19(M)	07/01/01	No					
210328B	CALDWELL COUNTY*	CALDWELL COUNTY		10/16/09	04/19/19	04/13/10	No					
210154#	CALHOUN, CITY OF	MCLEAN COUNTY	02/01/74	08/19/86	04/18/11	08/19/86	No					
210036#	CALIFORNIA, CITY OF	CAMPBELL COUNTY	03/15/74	04/03/78	03/03/14	04/03/78	No					

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CID	Community Name	County	Init FHBM Identified	Init FIRM Identified	Curr Eff Map Date	Reg-Emer Date	Tribal	CRS Entry Date	Curr Eff Date	Curr Class	% Disc SFHA	% Disc Non SFHA
210313#	CALLOWAY COUNTY *	CALLOWAY COUNTY	12/02/77	11/01/07	09/29/10	11/01/07	No					
210164#	CALVERT CITY, CITY OF	MARSHALL COUNTY	02/14/75	08/05/85	06/02/11	08/05/85	No					
210421#	CAMARGO, CITY OF	MONTGOMERY COUNTY		01/06/11	01/06/11	05/23/19	No					
210034C	CAMPBELL COUNTY *	CAMPBELL COUNTY	12/27/74	09/30/81	08/10/21	09/30/81	No	10/01/15	10/01/15	8	10%	05%
210213#	CAMPBELLSVILLE, CITY OF	TAYLOR COUNTY	05/24/74	08/05/86	05/24/11(M)	08/05/86	No					
210084#	CANEYVILLE, CITY OF	GRAYSON COUNTY	05/10/74	09/27/85	09/19/12	09/27/85	No					
210042#	CARLISLE COUNTY *	CARLISLE COUNTY	10/18/74	02/01/91	05/24/11	02/01/91	No					
210182#	CARLISLE, CITY OF	NICHOLAS COUNTY	05/24/74	08/05/10	08/05/10(M)	09/27/85	No					
210045C	CARROLL COUNTY*	CARROLL COUNTY	02/25/77	09/01/98	03/23/21	09/01/98	No					
210232C	CARROLLTON, CITY OF	CARROLL COUNTY	06/14/74	09/04/85	03/23/21	09/04/85	No					
210050#	CARTER COUNTY *	CARTER COUNTY	12/13/74	02/15/84	06/02/11	02/15/84	No					
210018C	CATLETTSBURG, CITY OF	BOYD COUNTY	05/03/74	01/03/79	01/29/21	01/03/79	No					
210011#	CAVE CITY, CITY OF	BARREN COUNTY		05/03/11	05/03/11(M)	05/03/11	No					
210175#	CENTRAL CITY, CITY OF	MUHLENBERG COUNTY	02/01/74	08/05/86	10/16/13	08/05/86	No					
210277B	CHRISTIAN COUNTY*	CHRISTIAN COUNTY	06/24/77	11/01/97	04/19/19	11/01/97	No					
210278B	CLARK COUNTY*	CLARK COUNTY	08/05/77	12/04/86	12/21/17	12/04/86	No					
210195#	CLAY CITY, CITY OF	POWELL COUNTY	02/01/74	02/19/92	02/17/10	09/06/89	No					
210057#	CLAY COUNTY*	CLAY COUNTY	12/27/74	01/01/87	09/28/07	01/01/87	No					
210222#	CLAY, CITY OF	WEBSTER COUNTY	02/01/74	08/19/86	12/17/13(M)	08/19/86	No					
210327#	CLINTON COUNTY *	CLINTON COUNTY	07/15/77	08/19/86	07/22/10	08/19/86	No					
210111#	CLINTON, TOWN OF	HICKMAN COUNTY	05/17/74	08/01/86	02/18/11(M)	08/01/86	No					
210026#	CLOVERPORT, CITY OF	BRECKINRIDGE COUNTY	02/01/74	09/18/85	08/04/08(M)	09/18/85	No					
210039#	COAL RUN VILLAGE, CITY OF	PIKE COUNTY	01/10/75	12/04/79	09/16/15	12/04/79	No					
2100395#	COLD SPRING, CITY OF	CAMPBELL COUNTY		09/30/04	03/03/14	05/11/07	No					
210434#	COLUMBIA, CITY OF	ADAIR COUNTY		12/17/10	12/17/10(M)	12/17/10	No					
210227D	CORBIN, CITY OF	WHITLEY COUNTY/KNOX COUNTY	06/14/74	12/18/86	03/16/15	12/18/86	No	10/01/93	10/01/94	10		0%
210129#	COVINGTON, CITY OF	KENTON COUNTY	03/15/74	06/15/79	05/16/13	06/15/79	No					
210143#	CRAB ORCHARD, TOWN OF	LINCOLN COUNTY	06/14/74	09/17/10	09/17/10(M)	09/17/10	No					
210450#	CRESCENT SPRINGS, CITY OF	KENTON COUNTY		03/16/09	05/16/13	04/20/11	No					
210451#	CRESTVIEW HILLS, CITY OF	KENTON COUNTY		03/16/09	05/16/13	06/11/09	No					
210027B	CRESTWOOD, CITY OF	OLDHAM COUNTY		09/20/06	03/23/21	07/27/06	No					
	Shown on Oldham County FIRM panels 210185 0150B, and 0175B, dated 08/19/1987. FIRM updates on 09/20/2006.											
210254B	CRITTENDEN COUNTY *	CRITTENDEN COUNTY	12/23/77	04/01/99	06/05/20	04/01/99	No					
210100C	CUMBERLAND, CITY OF	HARLAN COUNTY	03/16/73	03/15/77	03/16/15	03/15/77	No					
210107#	CYNTHIANA, CITY OF	HARRISON COUNTY	06/07/74	10/15/81	01/06/11	10/15/81	No					
210019#	DANVILLE, CITY OF	BOYLE COUNTY	05/31/74	09/27/85	07/04/11	09/27/85	No					
210062#	DAVISS COUNTY *	DAVISS COUNTY	12/06/74	09/03/80	04/16/09	09/03/80	No	10/01/03	05/01/05	8	10%	05%
210113#	DAWSON SPRINGS, CITY OF	HOPKINS COUNTY	02/01/74	08/19/86	05/16/08(M)	08/19/86	No					
210037C	DAYTON, CITY OF	CAMPBELL COUNTY	02/01/74	08/15/80	08/10/21	08/15/80	No					
210167#	DOVER, CITY OF	MASON COUNTY	08/02/74	05/15/86	04/16/13	05/15/86	No					
210114#	EARLINGTON, CITY OF	HOPKINS COUNTY	05/17/74	09/18/91	05/16/08(M)	09/18/91	No					
210452#	EDGEWOOD, CITY OF	KENTON COUNTY		03/16/09	05/16/13	11/22/10	No					
210255#	EDMONSON COUNTY*	EDMONSON COUNTY		10/19/10	10/19/10	10/19/10	No					
210173#	EDMONTON, CITY OF	METCALFE COUNTY	06/28/74	07/01/87	05/03/10(M)	07/01/87	No					
210095#	ELIZABETHTOWN, CITY OF	HARDIN COUNTY	08/23/74	12/02/80	08/16/07	12/02/80	No					
210356#	ELKHORN CITY, CITY OF	PIKE COUNTY	03/16/79	11/01/85	05/02/08	11/01/85	No					
210381#	ELKTON, CITY OF	TODD COUNTY		07/22/10	07/22/10(M)	07/22/10	No					
210372#	ELLIOTT COUNTY*	ELLIOTT COUNTY		08/05/10	08/05/10	08/05/10	No					
210378#	ERLANGER, CITY OF	KENTON COUNTY		03/16/09	05/16/13	03/16/09	No					
210279#	ESTILL COUNTY*	ESTILL COUNTY		05/24/11	05/24/11	05/24/11	No					

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CID	Community Name	County	Init FHBM Identified	Init FIRM Identified	Curr Eff Map Date	Reg-Emer Date	Tribal	CRS Entry Date	Curr Eff Date	Curr Class	% Disc SFHA	% Disc Non SFHA
210101C	EVARTS, CITY OF	HARLAN COUNTY	05/17/74	11/19/80	03/16/15	11/19/80	No					
210424#	FAIRFIELD, CITY OF	NELSON COUNTY		05/24/11	(NSFHA)	01/16/20	No					
210189#	FALMOUTH, CITY OF	PENDLETON COUNTY	05/24/74	07/03/86	06/18/13	07/03/86	No	05/01/18	05/01/18	7	15%	05%
210087#	FLATWOODS, CITY OF	GREENUP COUNTY	02/01/74	07/16/81	09/26/14	07/16/81	No					
210335#	FLEMING COUNTY *	FLEMING COUNTY		05/20/10	05/20/10(M)	02/05/92	No					
210290#	FLEMING-NEON, CITY OF	LETCHER COUNTY	03/28/75	08/19/87	03/18/08(M)	08/19/87	No					
210068#	FLEMINGSBURG, CITY OF	FLEMING COUNTY	06/07/74	05/20/10	05/20/10(M)	09/18/85	No					
210238#	FLORENCE, CITY OF	BOONE COUNTY	02/01/74	07/03/86	06/04/07(M)	07/03/86	No					
210069E	FLOYD COUNTY *	FLOYD COUNTY	12/13/74	09/05/84	09/16/15	09/05/84	No					
210038C	FORT THOMAS, CITY OF	CAMPBELL COUNTY	01/25/74	09/01/98	08/10/21	09/01/98	No					
210249#	FORT WRIGHT, CITY OF	KENTON COUNTY	01/17/75	09/30/80	05/16/13	10/21/80	No					
210075C	FRANKFORT, CITY OF	FRANKLIN COUNTY	06/07/74	07/02/81	12/21/17	07/02/81	No	10/01/92	05/01/10	8	10%	05%
210280C	FRANKLIN COUNTY *	FRANKLIN COUNTY	06/17/77	09/30/81	12/21/17	09/30/81	No	10/01/93	10/01/21	9	05%	05%
210210#	FRANKLIN, CITY OF	SIMPSON COUNTY	06/07/74	09/27/85	03/17/11	09/27/85	No					
210030B	FREDONIA, CITY OF	CALDWELL COUNTY	07/25/75	10/16/09	04/19/19	02/05/21	No					
210373#	FRENCHBURG, CITY OF	MENIFEE COUNTY		06/05/12	06/05/12(M)	06/05/12	No					
210336#	FULTON COUNTY *	FULTON COUNTY	12/23/77	05/24/11	05/24/11	05/24/11	No					
210076#	FULTON, CITY OF	FULTON COUNTY	02/15/74	08/01/80	05/24/11	08/01/80	No					
210281#	GALLATIN COUNTY*	GALLATIN COUNTY	09/03/76	08/19/87	03/18/08	07/20/97	No					
210081B	GARRARD COUNTY *	GARRARD COUNTY	10/18/74	09/01/89	12/21/17	09/01/89	No					
210208B	GEORGETOWN, CITY OF	SCOTT COUNTY	05/24/74	02/04/81	12/21/17	02/04/81	No					
210046#	GHENT, CITY OF	CARROLL COUNTY	01/16/74	09/18/86	07/17/07	09/18/86	No					
210077#	GLASGOW, CITY OF	BARREN COUNTY	05/24/74	05/01/87	05/03/11(M)	05/01/87	No					
210078#	GLENCOE, CITY OF	GALLATIN COUNTY	02/01/74	03/18/08	03/18/08	07/08/08	No					
210397B	GOSHEN, CITY OF	OLDHAM COUNTY		09/20/06	03/23/21	05/10/07	No					
	NSFHA, All Zones C and X											
210337#	GRANT COUNTY *	GRANT COUNTY		08/05/10	08/05/10	08/05/10	No					
210321B	GRATZ, CITY OF	OWEN COUNTY	07/22/77	08/19/86	12/21/17	08/19/86	No					
210282#	GRAVES COUNTY*	GRAVES COUNTY	11/04/77	12/01/92	12/03/09	12/01/92	No					
210330#	GRAYSON COUNTY *	GRAYSON COUNTY	11/25/77	02/15/91	09/19/12	09/15/01	No			10		0%
210051#	GRAYSON, CITY OF	CARTER COUNTY	02/01/74	08/16/82	06/02/11	08/16/82	No	10/01/92	10/01/92	9	05%	05%
210283#	GREEN COUNTY*	GREEN COUNTY		05/03/10	05/03/10(M)	05/03/10	No					
210086#	GREENSBURG, CITY OF	GREEN COUNTY	01/25/74	05/03/10	05/03/10(M)	05/15/86	No					
210284#	GREENUP COUNTY*	GREENUP COUNTY	07/29/77	01/19/83	09/26/14	01/19/83	No					
210088#	GREENUP, CITY OF	GREENUP COUNTY	01/23/74	07/05/82	09/26/14	07/05/82	No					
210176#	GREENVILLE, CITY OF	MUHLBERG COUNTY	05/24/74	08/19/86	10/16/13	08/19/86	No					
210214#	GUTHRIE, CITY OF	TODD COUNTY	06/07/74	07/22/10	07/22/10(M)	04/30/86	No					
210256#	HANCOCK COUNTY *	HANCOCK COUNTY		06/17/08	09/27/13	06/25/08	No					
210388#	HANSON, CITY OF	HOPKINS COUNTY		05/16/08	05/16/08	09/15/01	No					
	USE HOPKINS COUNTY (CID 210112) FIRM DATED 8/19/91 PANEL # 90B.											
210094#	HARDIN COUNTY*	HARDIN COUNTY	10/18/74	11/04/88	08/16/07	11/04/88	No					
210303#	HARDIN, CITY OF	MARSHALL COUNTY	06/14/74	07/01/01	06/02/11(M)	07/01/01	No					
210265#	HARDINSBURG, CITY OF	BRECKINRIDGE COUNTY		08/04/08	08/04/08	02/25/09	No					
210098C	HARLAN COUNTY *	HARLAN COUNTY	11/29/74	08/15/78	08/10/21	08/15/78	No					
	Includes the area of the former City of Wallins Creek (CID 215192) which was dissolved.											
210102C	HARLAN, CITY OF	HARLAN COUNTY	03/16/73	01/17/79	08/10/21	01/17/79	No					
210329#	HARRISON COUNTY *	HARRISON COUNTY	08/26/77	11/04/81	01/06/11	05/31/85	No					
210172#	HARRODSBURG, CITY OF	MERCER COUNTY	05/10/74	08/19/86	09/17/08(M)	08/19/86	No					
210257#	HART COUNTY *	HART COUNTY	07/08/77	07/01/91	07/18/11	07/01/91	No					
210357#	HARTFORD, CITY OF	OHIO COUNTY	09/15/78	09/04/85	06/02/11	09/04/85	No					

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210239#	HAWESVILLE, CITY OF	HANCOCK COUNTY	02/15/74	11/05/86	09/27/13	11/05/86	No					
215188#	HAZARD, CITY OF	PERRY COUNTY	03/10/72	03/10/72	08/02/06	03/10/72	No					
210286B	HENDERSON COUNTY*	HENDERSON COUNTY	06/24/77	02/06/91	09/29/17	04/10/91	No	10/01/15	10/01/15	8	10%	05%
210109B	HENDERSON, CITY OF	HENDERSON COUNTY	02/15/74	06/15/78	09/29/17	06/15/78	No	10/01/15	10/01/15	8	10%	05%
210110C	HENRY COUNTY* INCLUDES THE CITY OF LOCKPORT	HENRY COUNTY	10/18/74	01/01/86	03/23/21	01/01/86	No					
210077#	HICKMAN, CITY OF	FULTON COUNTY	06/28/74	06/18/82	05/24/11	07/16/87	No					
210390#	HIGHLAND HEIGHTS, CITY OF	CAMPBELL COUNTY		09/30/04	03/03/14	09/18/18	No					
210384B	HILLVIEW, CITY OF	BULLITT COUNTY		12/16/04	04/05/16	11/24/09	No					
210130#	HINDMAN, CITY OF	KNOTT COUNTY	05/31/74	07/01/87	09/28/07(M)	07/01/87	No					
210133#	HODGENVILLE, CITY OF	LARUE COUNTY	05/17/74	08/19/86	01/16/09(M)	08/19/86	No					
210112#	HOPKINS COUNTY *	HOPKINS COUNTY	10/18/74	08/19/91	05/16/08	03/16/92	No					
210055B	HOPKINSVILLE, CITY OF	CHRISTIAN COUNTY	02/01/74	09/05/79	04/19/19	09/05/79	No	10/01/91	10/01/19	8	10%	05%
210144#	HUSTONVILLE, CITY OF	LINCOLN COUNTY	08/02/74	09/27/85	09/17/10(M)	09/27/85	No					
210137#	HYDEN, CITY OF	LESLIE COUNTY	05/24/74	09/01/86	09/28/07	09/01/86	No					
210240#	INDEPENDENCE, CITY OF	KENTON COUNTY	02/08/74	09/17/80	05/16/13	09/17/80	No					
210362B	INEZ, CITY OF	MARTIN COUNTY	12/13/74	08/05/86	09/16/15	05/19/88	No					
210064#	IRVINE, CITY OF	ESTILL COUNTY	05/17/74	09/27/85	05/24/11	09/27/85	No					
210380#	IRVINGTON, CITY OF	BRECKINRIDGE COUNTY		08/04/08	(NSFHA)	02/11/09	No					
210118#	JACKSON COUNTY*	JACKSON COUNTY	11/11/77	07/01/87	08/03/09(M)	07/01/87	No					
210024#	JACKSON, CITY OF	BREATHITT COUNTY	05/17/74	09/27/85	04/02/08	09/27/85	No					
210076#	JAMESTOWN, CITY OF	RUSSELL COUNTY	05/10/74	06/25/76	08/19/10	06/25/76	No					
210038#	JEFFERSONVILLE, CITY OF	MONTGOMERY COUNTY	09/08/78	01/06/11	01/06/11	01/06/11	No					
210138#	JENKINS, CITY OF	LETCHER COUNTY	06/07/74	06/03/86	03/18/08(M)	06/03/86	No					
210125B	JESSAMINE COUNTY *	JESSAMINE COUNTY	12/06/74	08/01/78	12/21/17	08/01/78	No	05/01/19	05/01/19	9	05%	05%
210339A	JOHNSON COUNTY*	JOHNSON COUNTY	11/11/97	05/04/88	09/16/15	05/04/88	No					
210377#	JUNCTION CITY, CITY OF	BOYLE COUNTY		09/30/98	07/04/11(M)	09/30/98	No					
210128#	KENTON COUNTY *	KENTON COUNTY	10/18/74	07/02/81	05/16/13	07/02/81	No					
210340B	KNOTT COUNTY*	KNOTT COUNTY	11/04/77	02/01/87	09/16/15(M)	02/01/87	No					
210131C	KNOX COUNTY *	KNOX COUNTY	12/13/74	05/17/89	05/18/21	05/17/89	No					
210472#	LAKEVIEW HEIGHTS, CITY OF	ROWAN COUNTY		04/18/11	04/18/11(M)	04/20/11	No					
210082#	LANCASTER, CITY OF	GARRARD COUNTY	07/19/74	12/14/79	(NSFHA)	12/14/79	No					
210288#	LARUE COUNTY *	LARUE COUNTY		10/02/81	01/16/09(M)	09/04/85	No					
210134B	LAUREL COUNTY *	LAUREL COUNTY	12/27/74	11/02/90	03/16/15	02/08/05	No					
210258B	LAWRENCE COUNTY*	LAWRENCE COUNTY		04/17/84	09/16/15	04/18/85	No					
210003B	LAWRENCEBURG, CITY OF	ANDERSON COUNTY	08/16/74	12/14/79	12/21/17	12/14/79	No					
210304B	LEBANON JUNCTION, CITY OF	BULLITT COUNTY	03/15/74	07/16/87	04/05/16	07/16/87	No					
210162#	LEBANON, CITY OF	MARION COUNTY	05/31/74	09/27/85	01/06/10(M)	09/27/85	No					
210135#	LEE COUNTY *	LEE COUNTY	10/18/74	09/27/85	10/16/08	09/27/85	No					
210085#	LEITCHFIELD, TOWN OF	GRAYSON COUNTY	05/10/74	09/15/01	09/19/12	09/19/12	No					
210324#	LESLIE COUNTY*	LESLIE COUNTY	07/29/77	01/01/86	09/28/07	01/01/86	No					
210289B	LETCHER COUNTY*	LETCHER COUNTY	09/02/77	08/01/05	03/16/15	08/01/05	No					
210141#	LEWIS COUNTY*	LEWIS COUNTY	12/20/74	02/19/87	04/16/13	02/19/87	No					
210149#	LEWISBURG, CITY OF	LOGAN COUNTY	05/17/74	06/17/77	10/02/12(M)	06/17/77	No					
210093#	LEWISPORT, CITY OF	HANCOCK COUNTY	01/25/74	11/19/86	09/27/13	11/19/86	No					
210067C	LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT	FAYETTE COUNTY	02/15/74	09/28/79	12/21/17	09/28/79	No	10/01/91	10/01/07	7	15%	05%
210054#	LIBERTY, CITY OF	CASEY COUNTY	05/24/74	07/03/86	07/07/09	07/03/86	No					
210325#	LINCOLN COUNTY*	LINCOLN COUNTY	08/26/77	07/03/86	09/17/10(M)	07/03/86	No					
210155#	LIVERMORE, CITY OF	MCLEAN COUNTY	02/01/74	08/05/86	04/18/11	08/05/86	No					
210146B	LIVINGSTON COUNTY*	LIVINGSTON COUNTY		08/16/12	09/10/21	03/06/01	No					
210202#	LIVINGSTON, CITY OF	ROCKCASTLE COUNTY	08/02/74	06/17/86	08/03/09(M)	06/17/86	No					
210341#	LOGAN COUNTY *	LOGAN COUNTY	09/09/77	10/02/12	10/02/12	10/02/12	No					

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210396B	LONDON, CITY OF	LAUREL COUNTY		08/02/06	03/16/15	08/02/06	No					
210241B	LOUISA, CITY OF	LAWRENCE COUNTY	02/08/74	11/19/80	09/16/15	11/19/80	No					
215189C	LOYALL, CITY OF	HARLAN COUNTY		04/06/73	08/10/21	04/06/73	No					
210266#	LUDLOW, CITY OF	KENTON COUNTY	02/01/74	09/28/79	05/16/13	09/28/79	No					
210104C	LYNCH, CITY OF	HARLAN COUNTY	05/10/74	07/02/79	03/16/15	07/02/79	No					
210314B	LYON COUNTY *	LYON COUNTY		08/16/12	04/18/18	08/16/12	No					
210342B	MADISON COUNTY *	MADISON COUNTY	08/26/77	09/28/90	12/21/17	09/28/90	No	05/01/12	05/01/12	9	05%	05%
210115#	MADISONVILLE, CITY OF	HOPKINS COUNTY	05/17/74	08/05/86	05/16/08	08/05/86	No					
210158C	MAGOFFIN COUNTY *	MAGOFFIN COUNTY	08/26/77	03/04/86	09/16/15	03/04/86	No					
210058#	MANCHESTER, CITY OF	CLAY COUNTY	02/01/74	07/02/87	09/28/07(M)	07/02/87	No					
210160#	MARION COUNTY*	MARION COUNTY	10/18/74	08/19/85	01/06/10(M)	08/19/85	No					
210323B	MARION, CITY OF	CRITTENDEN COUNTY		06/16/09	06/05/20(M)	01/21/20	No					
210252#	MARSHALL COUNTY *	MARSHALL COUNTY	03/17/78	08/19/91	06/02/11	04/01/97	No					
	Includes the City of Gilbertsville (CID 210251) which is defunct, and is entirely under the jurisdiction of Marshall County. Check FIRM panels 21139C0290C and 0295C dated 08/16/2012 and 21157C0039E and 0043E dated 06/02/2011 for Gilbertsville.											
210166B	MARTIN COUNTY*	MARTIN COUNTY	12/13/74	02/19/86	09/16/15	02/19/86	No					
210071E	MARTIN, CITY OF	FLOYD COUNTY	05/24/74	02/15/84	09/16/15	02/15/84	No					
210259C	MASON COUNTY *	MASON COUNTY	12/31/76	11/01/97	01/29/21	11/01/97	No					
210168C	MAYFIELD, CITY OF	GRAVES COUNTY	03/15/74	03/16/81	12/03/09	03/16/81	No					
	Includes the former City of Washington CID #210411 as of 9/12/1990 which was not participating.											
210151#	MCCRACKEN COUNTY *	MCCRACKEN COUNTY	12/06/74	06/04/80	11/02/11	06/04/80	No					
210343B	MCCREARY COUNTY *	MCCREARY COUNTY	11/25/77	09/02/09	03/16/15	09/02/09	No					
210119#	MCKEE, CITY OF	JACKSON COUNTY	05/10/74	07/17/86	08/03/09(M)	07/17/86	No					
210153#	MCLEAN COUNTY *	MCLEAN COUNTY	12/06/74	02/15/91	04/18/11	02/15/91	No					
210169#	MEADE COUNTY*	MEADE COUNTY	05/13/77	02/06/91	07/18/11	05/31/95	No					
210250#	MELBOURNE, CITY OF	CAMPBELL COUNTY	02/01/74	03/28/80	03/03/14	03/28/80	No	10/01/15	10/01/15	8	10%	05%
210344#	MENIFEE COUNTY *	MENIFEE COUNTY		06/05/12	06/05/12	06/05/12	No					
210275#	MENTOR, CITY OF	CAMPBELL COUNTY	07/18/75	03/04/80	03/03/14	03/04/80	No					
210306B	MERCER COUNTY*	MERCER COUNTY	11/25/77	10/18/88	12/21/17	10/18/88	No					
210345#	METCALFE COUNTY *	METCALFE COUNTY		05/03/10	05/03/10(M)	05/10/10	No					
210120B	METRO. GOVT. OF LOUISVILLE AND JEFFERSON COUNTY	JEFFERSON COUNTY	01/31/75	04/16/79	02/26/21	04/16/79	No	10/01/91	10/01/15	3	35%	10%
	Louisville and Jefferson County have consolidated into a single government. Use CID 210120 for all policies in the County, regardless of which jurisdiction it is in.											
215190C	MIDDLESBORO, CITY OF	BELL COUNTY	12/04/70	05/28/71	03/16/15	05/28/71	No					
210477B	MIDWAY, CITY OF	WOODFORD COUNTY		06/01/78	12/21/17	09/17/08	No					
	Shown on Woodford County FIRM panel 210230 0010 A dated 06/01/1978											
210014#	MILLERSBURG, CITY OF	BOURBON COUNTY	05/10/74	09/27/85	01/06/11(M)	09/27/85	No					
210215B	MILTON, CITY OF	TRIMBLE COUNTY	03/15/74	09/18/86	03/23/21	09/18/86	No					
210346#	MONROE COUNTY *	MONROE COUNTY		07/17/12	07/17/12	07/17/12	No					
210295B	MONTEREY, CITY OF	OWEN COUNTY	03/28/75	08/05/86	12/21/17	08/05/86	No					
210326#	MONTGOMERY COUNTY*	MONTGOMERY COUNTY	10/21/77	05/01/87	01/06/11(L)	05/01/87	No					
210221#	MONTICELLO, CITY OF	WAYNE COUNTY	05/24/74	09/18/85	09/02/09	09/18/85	No					

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210204#	MOREHEAD, CITY OF	ROWAN COUNTY	05/24/74	07/05/82	04/18/11	07/05/82	No					
210292B	MORGAN COUNTY*	MORGAN COUNTY	11/28/80	08/05/86	09/16/15(M)	08/05/86	No					
210216#	MORGANFIELD, CITY OF	UNION COUNTY	05/17/74	09/01/86	09/02/09(M)	09/01/86	No					
210242#	MORGANTOWN, TOWN OF	BUTLER COUNTY	02/27/76	01/08/14	01/08/14	05/22/09	No					
210116#	MORTONS GAP, CITY OF	HOPKINS COUNTY	05/17/74	05/16/08	05/16/08	09/30/76	No					
210234#	MT. STERLING, CITY OF	MONTGOMERY COUNTY	05/10/74	09/04/85	01/06/11(M)	09/04/85	No					
210374#	MT. VERNON, CITY OF	ROCKCASTLE COUNTY		08/03/09	08/03/09(M)	08/03/09	No					
210293#	MUHLENBERG COUNTY*	MUHLENBERG COUNTY	05/13/77	02/06/91	10/16/13	08/12/02	No					
210243#	MUNFORDVILLE, CITY OF	HART COUNTY	02/08/74	08/19/86	07/18/11(M)	08/19/86	No					
210033#	MURRAY, CITY OF	CALLOWAY COUNTY	06/14/74	04/01/80	09/29/10	04/01/80	No					
210177#	NELSON COUNTY *	NELSON COUNTY	10/18/74	11/05/80	05/24/11	11/05/80	No					
210403C	NEW CASTLE, CITY OF	HENRY COUNTY		06/16/11	03/23/21	07/13/11	No					
210180#	NEW HAVEN, CITY OF	NELSON COUNTY	01/18/74	11/05/80	05/24/11	11/05/80	No					
210039C	NEWPORT, CITY OF	CAMPBELL COUNTY	02/01/74	11/05/80	08/10/21	11/05/80	No	05/01/18	05/01/18	9	05%	05%
210181#	NICHOLAS COUNTY *	NICHOLAS COUNTY	10/18/74	08/05/10	08/05/10(M)	09/27/85	No					
210126B	NICHOLASVILLE, CITY OF	JESSAMINE COUNTY	06/28/74	04/17/89	12/21/17	04/17/89	No	10/01/91	10/01/97	8	10%	05%
210305#	NORTONVILLE, CITY OF	HOPKINS COUNTY	05/17/74	06/17/86	05/16/08(M)	06/17/86	No					
210375B	OAK GROVE, CITY OF	CHRISTIAN COUNTY		09/17/08	04/19/19	09/17/08	No					
210183#	OHIO COUNTY *	OHIO COUNTY	12/02/77	09/29/89	06/02/11	09/29/89	No					
210185B	OLDHAM COUNTY*	OLDHAM COUNTY	12/06/74	08/19/87	03/23/21	08/19/87	No					
210052#	OLIVE HILL, CITY OF	CARTER COUNTY	02/01/74	08/16/82	06/02/11	08/16/82	No					
210398B	ORCHARD GRASS HILLS, CITY OF	OLDHAM COUNTY		09/20/06	03/23/21	11/28/07	No					
210036B	OWEN COUNTY *	OWEN COUNTY	10/18/74	07/01/99	12/21/17	07/01/99	No					
210063#	OWENSBORO, CITY OF	DAVISS COUNTY	05/24/74	08/01/80	04/16/09	08/01/80	No	10/01/03	05/01/05	8	10%	05%
210296#	OWSLEY COUNTY*	OWSLEY COUNTY	06/17/77	08/05/85	03/16/09(M)	08/05/85	No					
210152#	PADUCAH, CITY OF	MCCRACKEN COUNTY	08/16/74	04/15/80	11/02/11	04/15/80	No					
210127A	PAINTSVILLE, CITY OF	JOHNSON COUNTY	03/01/74	05/15/80	09/16/15	05/15/80	No	10/01/92	10/01/92	9	05%	05%
210015#	PARIS, CITY OF	BOURBON COUNTY	01/04/74	06/15/81	01/06/11	06/15/81	No	10/01/12	10/01/19	8	10%	05%
210297#	PENDLETON COUNTY *	PENDLETON COUNTY	07/30/76	08/01/99	06/18/13	08/01/99	No	05/01/18	05/01/18	9	05%	05%
215191#	PERRY COUNTY *	PERRY COUNTY	03/30/73	03/30/73	08/02/06	03/30/73	No					
210020#	PERRYVILLE, CITY OF	BOYLE COUNTY	08/09/74	12/03/87	07/04/11	12/03/87	No					
210298C	PIKE COUNTY*	PIKE COUNTY	09/09/77	12/04/79	09/16/15	12/04/79	No	10/01/95	10/01/95	9	05%	05%
	INCLUDES THE CITY OF PHELPS and York Town											
210193C	PIKEVILLE, CITY OF	PIKE COUNTY	05/17/74	03/02/81	09/16/15	03/02/81	No	10/01/92	10/01/92	9	05%	05%
210012C	PINEVILLE, CITY OF	BELL COUNTY	02/22/74	06/01/78	01/29/21	06/01/78	No					
210383B	PIONEER VILLAGE, CITY OF	BULLITT COUNTY		12/16/04	(NSFHA)	09/14/06	No					
210194#	POWELL COUNTY *	POWELL COUNTY	11/29/74	09/27/85	02/17/10(M)	09/27/85	No					
210072E	PRESTONSBURG, CITY OF	FLOYD COUNTY	05/10/74	07/16/80	09/16/15	07/16/80	No	10/01/92	10/01/09	10		0%
210047C	PRESTONVILLE, CITY OF	CARROLL COUNTY	08/16/74	09/18/86	03/23/21	09/18/86	No					
210031B	PRINCETON, CITY OF	CALDWELL COUNTY	05/31/74	08/19/86	04/19/19	08/19/86	No					
210223#	PROVIDENCE, CITY OF	WEBSTER COUNTY	02/01/74	09/01/86	12/17/13(M)	09/01/86	No					
210197#	PULASKI COUNTY *	PULASKI COUNTY	07/22/77	07/16/90	07/22/10	07/16/90	No					
210089#	RACELAND, CITY OF	GREENUP COUNTY	02/08/74	03/15/82	09/26/14	03/15/82	No					
210366#	RADCLIFF, CITY OF	HARDIN COUNTY		11/04/88	08/16/07	07/06/89	No	10/01/95	10/01/11	8	10%	05%
	USE THE HARDIN COUNTY [210094] FIRM.											
210319#	RAVENNA, CITY OF	ESTLIE COUNTY	05/17/74	09/18/85	05/24/11	09/18/85	No					
210465#	RAYWICK, CITY OF	MARION COUNTY		01/06/10	01/06/10(M)	04/08/10	No					
210157B	RICHMOND, CITY OF	MADISON COUNTY	05/10/74	09/18/85	12/21/17	09/18/85	No	10/01/15	10/01/18	8	10%	05%
210447#	ROBARDS, CITY OF	HENDERSON COUNTY		02/20/13	02/20/13	12/22/20	No					
210200#	ROBERTSON COUNTY *	ROBERTSON COUNTY	03/25/77	11/01/08	05/20/10(M)	11/01/08	No					
210310#	ROCHESTER, CITY OF	BUTLER COUNTY	02/01/74	01/08/14	01/08/14	09/27/17	No					

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210331#	ROCKCASTLE COUNTY *	ROCKCASTLE COUNTY		08/03/09	08/03/09(M)	01/13/97	No					
210203#	ROWAN COUNTY *	ROWAN COUNTY	10/18/74	01/19/83	04/18/11	01/19/83	No	10/01/94	10/01/94	9	05%	05%
210205#	RUSSELL COUNTY *	RUSSELL COUNTY	07/15/77	09/28/90	08/19/10	12/12/07	No					
210090#	RUSSELL, CITY OF	GREENUP COUNTY	02/08/74	01/19/83	09/26/14	01/19/83	No					
210150#	RUSSELLVILLE, CITY OF	LOGAN COUNTY	05/17/74	06/01/84	10/02/12	06/01/84	No					
210389#	RYLAND HEIGHTS, CITY OF USE KENTON COUNTY (CID 210128) FIRM DATED 7/2/81, PANELS 27, 27, 28.	KENTON COUNTY		03/16/09	05/16/13	09/18/01	No					
210260#	SADIEVILLE, CITY OF	SCOTT COUNTY	01/03/75	02/18/81	01/08/14	01/16/09	No					
210009#	SALT LICK, CITY OF	BATH COUNTY	06/07/74	09/18/85	12/17/10(M)	09/18/85	No	10/01/17	10/01/18	8	10%	05%
210159#	SALYERSVILLE, CITY OF	MAGOFFIN COUNTY	02/22/74	10/15/85	01/02/13	10/15/85	No					
210048#	SANDERS, TOWN OF	CARROLL COUNTY	01/18/74	09/27/85	07/17/07	09/27/85	No					
210207B	SCOTT COUNTY *	SCOTT COUNTY	01/03/75	09/30/81	12/21/17	09/30/81	No					
210001#	SCOTTSVILLE, CITY OF	ALLEN COUNTY	01/25/74	09/27/85	07/04/11(M)	09/27/85	No					
210224#	SEBREE, CITY OF	WEBSTER COUNTY	05/17/74	08/19/86	12/17/13	08/19/86	No					
210209#	SHELBY COUNTY *	SHELBY COUNTY	10/18/74	09/01/01	09/02/09(M)	09/01/01	No					
210376#	SHELBYVILLE, CITY OF	SHELBY COUNTY		09/02/09	09/02/09(M)	09/02/09	No					
210028B	SHEPHERDSVILLE, CITY OF	BULLITT COUNTY	05/24/74	01/02/87	04/05/16	01/02/87	No					
210040#	SILVER GROVE, CITY OF	CAMPBELL COUNTY	02/01/74	10/15/80	03/03/14	10/15/80	No	10/01/15	10/01/15	9	05%	05%
210316#	SIMPSON COUNTY*	SIMPSON COUNTY	08/05/77	05/01/87	03/17/11	05/01/87	No					
210431#	SIMPSONVILLE, CITY OF	SHELBY COUNTY		09/02/09	09/02/09(M)	10/09/09	No					
210125#	SLAUGHTERS, CITY OF	WEBSTER COUNTY	08/16/74	07/03/86	12/17/13(M)	07/03/86	No					
210177B	SMITHLAND, CITY OF	LIVINGSTON COUNTY	02/01/74	09/16/88	09/10/21	09/16/88	No					
210199#	SOMERSET, CITY OF	PULASKI COUNTY	05/24/74	09/04/85	07/22/10(M)	09/04/85	No					
210091#	SOUTH SHORE, CITY OF	GREENUP COUNTY	02/01/74	08/03/81	09/26/14	08/03/81	No					
210276C	SOUTHGATE, CITY OF	CAMPBELL COUNTY	08/01/75	09/30/04	08/10/21	07/08/08	No	10/01/15	10/01/15	9	05%	05%
210079#	SPARTA, CITY OF	OWEN COUNTY/GALLATIN COUNTY	01/25/74	08/19/86	03/18/08(M)	08/19/86	No					
210211B	SPENCER COUNTY*	SPENCER COUNTY	10/21/77	06/03/86	09/18/20	06/03/86	No					
210220#	SPRINGFIELD, CITY OF	WASHINGTON COUNTY	05/31/74	07/17/86	02/17/10(M)	07/17/86	No					
210320#	ST. CHARLES, TOWN OF	HOPKINS COUNTY	08/13/76	05/16/08	05/16/08	05/16/08	No					
210261#	STAMPING GROUND, CITY OF	SCOTT COUNTY	01/03/75	03/02/81	01/08/14	03/02/81	No					
210145#	STANFORD, CITY OF	LINCOLN COUNTY	05/17/74	09/27/85	09/17/10(M)	09/27/85	No					
210196#	STANTON, CITY OF	POWELL COUNTY	05/24/74	01/16/87	02/17/10	01/16/87	No					
210217#	STURGIS, CITY OF	UNION COUNTY	05/17/74	09/01/86	09/02/09(M)	09/01/86	No					
210212#	TAYLOR COUNTY *	TAYLOR COUNTY	10/18/74	02/06/91	05/24/11	02/06/91	No					
210246#	TAYLOR MILL, CITY OF	KENTON COUNTY	02/15/74	09/28/79	05/16/13	09/28/79	No					
210247B	TAYLORSVILLE, CITY OF	SPENCER COUNTY	02/01/74	06/04/87	09/18/20	06/04/87	No					
210347#	TODD COUNTY *	TODD COUNTY		07/22/10	07/22/10(M)	07/22/10	No					
210420#	TOMPKINSVILLE, CITY OF	MONROE COUNTY		07/17/12	07/17/12(M)	07/17/12	No					
210473#	TRENTON, CITY OF	TODD COUNTY		07/22/10	07/22/10(M)	07/22/10	No					
210315B	TRIGG COUNTY *	TRIGG COUNTY	08/26/77	07/01/01	04/19/19	07/01/01	No					
210300B	TRIMBLE COUNTY*	TRIMBLE COUNTY	01/14/77	09/01/01	03/23/21	09/01/01	No					
210301#	UNION COUNTY*	UNION COUNTY		09/02/09	09/02/09	09/02/09	No					
210270#	UNION, CITY OF	BOONE COUNTY	08/01/75	06/04/07	06/04/07	06/04/07	No					
210218#	UNIONTOWN, CITY OF	UNION COUNTY	03/05/76	04/01/98	09/02/09	04/01/98	No					
210142#	VANCEBURG, TOWN OF	LEWIS COUNTY	02/01/74	02/19/87	04/16/13	02/19/87	No					
210231B	VERSAILLES, CITY OF	WOODFORD COUNTY	07/29/77	05/01/90	12/21/17	05/01/90	No					
210192#	VICCO, CITY OF	PERRY COUNTY	05/10/74	09/01/86	08/02/06	09/01/86	No					
210456#	VILLA HILLS, CITY OF	KENTON COUNTY		03/16/09	05/16/13	05/22/09	No					
210096#	VINE GROVE, CITY OF	HARDIN COUNTY	05/17/74	11/04/88	08/16/07	07/18/95	No					
210379#	WALTON, CITY OF	BOONE COUNTY		06/04/07	06/04/07	06/04/07	No					
210364B	WARFIELD, TOWN OF	MARTIN COUNTY	12/13/74	09/04/86	09/16/15	09/04/86	No					

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210312#	WARREN COUNTY *	WARREN COUNTY	07/15/77	11/19/80	05/02/07	11/19/80	No	10/01/91	10/01/11	8	10%	05%
210080#	WARSAW, CITY OF	GALLATIN COUNTY	02/01/74	08/19/87	03/18/08	08/19/87	No					
210365#	WASHINGTON COUNTY*	WASHINGTON COUNTY		02/17/10	02/17/10(M)	07/02/91	No					
210073E	WAYLAND, TOWN OF	FLOYD COUNTY	08/23/74	04/18/83	09/16/15	04/18/83	No					
210348#	WAYNE COUNTY *	WAYNE COUNTY	01/06/78	09/18/85	09/02/09	09/18/85	No					
210302#	WEBSTER COUNTY*	WEBSTER COUNTY		12/17/13	12/17/13	04/28/15	No					
210174#	WEST LIBERTY, CITY OF	MORGAN COUNTY	02/01/74	08/05/86	08/19/08(M)	08/05/86	No					
210097#	WEST POINT, CITY OF	HARDIN COUNTY	05/17/74	11/02/77	08/16/07	11/02/77	No	10/01/00	10/01/00	10		0%
210248#	WHEAT CROFT, TOWN OF	WEBSTER COUNTY	02/15/74	12/17/13	12/17/13(M)	06/24/14	No					
210074E	WHEELWRIGHT, TOWN OF	FLOYD COUNTY	05/17/74	06/17/86	09/16/15	06/17/86	No					
210406#	WHITE PLAINS, CITY OF	HOPKINS COUNTY		05/16/08	05/16/08	11/03/08	No					
210140B	WHITESBURG, CITY OF	LETCHER COUNTY	01/18/74	12/03/87	03/16/15	12/03/87	No					
210226D	WHITLEY COUNTY*	WHITLEY COUNTY	12/20/74	06/15/79	05/18/21	01/05/89	No					
210006A	WICKLIFFE, CITY OF	BALLARD COUNTY	05/24/74	08/19/86	07/07/14	08/19/86	No					
210041C	WILDER, CITY OF	CAMPBELL COUNTY	02/15/74	10/15/80	08/10/21	10/15/80	No					
210228D	WILLIAMSBURG, CITY OF	WHITLEY COUNTY	01/25/74	01/05/89	05/18/21	01/05/89	No					
210311B	WILMORE, CITY OF	JESSAMINE COUNTY	07/25/75	11/05/86	12/21/17	11/05/86	No	05/01/19	05/01/19	9	05%	05%
210056#	WINCHESTER, CITY OF	CLARK COUNTY	05/31/74	07/03/86	06/05/12	07/03/86	No					
210351#	WINGO, CITY OF	GRAVES COUNTY		12/03/09	12/03/09	12/03/09	No					
210230B	WOODFORD COUNTY*	WOODFORD COUNTY	10/18/74	06/01/78	12/21/17	06/01/78	No					
210318C	WOODLAWN, CITY OF	CAMPBELL COUNTY		09/30/04	08/10/21	06/27/13	No	10/01/15	10/01/15	9	05%	05%
210092#	WORTHINGTON, CITY OF	GREENUP COUNTY	03/18/77	09/30/81	09/26/14	09/30/81	No					
210099#	WORTHVILLE, CITY OF	CARROLL COUNTY	01/23/74	07/17/86	12/21/17	07/17/86	No					
210285#	WURLAND, CITY OF	GREENUP COUNTY	07/25/75	09/30/81	09/26/14	09/30/81	No					

Summary:

Total In Flood Program	359
Total In Emergency Program	0
Total In the Regular Program	359
Total In Regular Program with No Special Flood Hazard	4
Total In Regular Program But Minimally Flood Prone	88

Federal Emergency Management Agency Community Status Book Report KENTUCKY

Communities Not in the National Flood Program

CID	Community Name	County	Init FHBM Identified	Init FIRM Identified	Curr Eff Map Date	Sanction Date	Tribal	CRS Entry Date	Curr Eff Date	Curr Class	% Disc SFHA	% Disc Non SFHA
210433B	BEDFORD, CITY OF	TRIMBLE COUNTY		03/18/08	03/23/21	03/18/09	No					
215231#	BELLEFONTE, CITY OF	GREENUP COUNTY		09/16/04	09/26/14	09/16/05	No					
210456#	BLAINE, CITY OF	LAWRENCE COUNTY		06/16/11	06/16/11	06/16/12	No					
210426#	BURNSIDE, CITY OF	PULASKI COUNTY		07/22/10	07/22/10	07/22/11	No					
210401C	CAMPBELLSBURG, CITY OF	HENRY COUNTY		06/16/11	03/23/21	06/16/12	No					
210229#	CAMPTON, CITY OF	WOLFE COUNTY	05/17/74	09/18/85	09/17/08	02/06/91(S)	No					
210460#	CARRSVILLE, CITY OF	LIVINGSTON COUNTY		08/16/12	08/16/12	08/16/13	No					
210053#	CASEY COUNTY *	CASEY COUNTY	12/13/74	07/07/09	07/07/09	12/13/75	No					
210363#	CLARKSON, CITY OF	GRAYSON COUNTY		09/19/12	09/19/12	09/19/13	No					
210459#	CONCORD, CITY OF	LEWIS COUNTY		09/16/04	04/16/13	09/16/05	No					
210441#	CORINTH, CITY OF	GRANT COUNTY		08/05/10	08/05/10	08/05/11	No					
210442#	CRITTENDEN, CITY OF	GRANT COUNTY		08/05/10	08/05/10	08/05/11	No					
210060#	CUMBERLAND COUNTY*	CUMBERLAND COUNTY	01/03/75	09/19/12	09/19/12	01/03/76	No					
210432#	DIXON, CITY OF	WEBSTER COUNTY		12/17/13	12/17/13	12/17/14	No					
210422#	DRAKESBORO, CITY OF	MUHLLENBERG COUNTY		10/16/13	10/16/13	10/16/14	No					
210443#	DRY RIDGE, CITY OF	GRANT COUNTY		08/05/10	08/05/10	08/05/11	No					
210463B	EDDYVILLE, CITY OF	LYON COUNTY		08/16/12	04/18/18	08/16/13	No					
210453#	ELSMERE, CITY OF	KENTON COUNTY		03/16/09	05/16/13	03/16/10	No					
210402C	EMINENCE, CITY OF	HENRY COUNTY		06/16/11	03/23/21	06/16/12	No					
210407#	FAIRVIEW, CITY OF	KENTON COUNTY		03/16/09	05/16/13	03/16/10	No					
210470#	FERGUSON, CITY OF	PULASKI COUNTY		07/22/10	07/22/10	07/22/11	No					
210469#	FORDSVILLE, CITY OF	OHIO COUNTY		06/02/11	06/02/11	06/02/12	No					
210418#	FORT MITCHELL, CITY OF	KENTON COUNTY		03/16/09	05/16/13	03/16/10	No					
210385B	FOUNTAIN RUN, CITY OF	MONROE COUNTY		07/17/12	07/17/12	07/17/13	No					
210385B	FOX CHASE, CITY OF	BULLITT COUNTY		12/16/04	04/05/16	12/16/05	No					
210419#	GAMALIEL, CITY OF	MONROE COUNTY		07/17/12	07/17/12	07/17/13	No					
210461B	GRAND RIVERS, CITY OF	LIVINGSTON COUNTY		08/16/12	09/10/21	08/16/13	No					
210386B	HEBRON ESTATES, CITY OF	BULLITT COUNTY		12/16/04	04/05/16	12/16/05	No					
210338#	HICKMAN COUNTY *	HICKMAN COUNTY	03/03/78	02/18/11	02/18/11	03/03/79	No					
210399#	HORSE CAVE, CITY OF	HART COUNTY		07/18/11	07/18/11	07/18/12	No					
210464B	KUTTAWA, CITY OF	LYON COUNTY		08/16/12	04/18/18	08/16/13	No					
210437#	LA CENTER, CITY OF	BALLARD COUNTY		09/29/89	07/07/14	09/29/90	No					
210361B	LAFAYETTE, CITY OF	CHRISTIAN COUNTY		09/17/08	04/19/19	09/17/09	No					
210117B	LAGRANGE, CITY OF	OLDHAM COUNTY		09/20/06	03/23/21	09/20/07	No					
210455#	LAKESIDE PARK, CITY OF	KENTON COUNTY		03/16/09	05/16/13	03/16/10	No					
210233#	MCHENRY, TOWN OF	OHIO COUNTY	10/25/74	09/29/89	06/02/11	10/25/75	No					
210382B	MOUNT WASHINGTON, CITY OF	BULLITT COUNTY		12/16/04	04/05/16	12/16/05	No					
210287#	NORTH MIDDLETOWN, CITY OF	BOURBON COUNTY		01/06/11	01/06/11	01/06/12	No					
210191#	OWINGSVILLE, CITY OF	BATH COUNTY		12/17/10	12/17/10	12/17/11	No					
210190#	PARK CITY, CITY OF	BARREN COUNTY		05/03/11	05/03/11	05/03/12	No					
210332#	PEMBROKE, CITY OF	CHRISTIAN COUNTY		09/17/08	09/17/08	09/17/09	No					
210103B	PEWEE VALLEY, CITY OF	OLDHAM COUNTY		09/20/06	03/23/21	09/20/07	No					
210457B	PIPPA PASSES, CITY OF	KNOTT COUNTY		09/28/07	09/16/15	09/28/08	No					
210423#	POWDERLY, CITY OF	MUHLLENBERG COUNTY		10/16/13	10/16/13	10/16/14	No					
215193B	RIVER BLUFF, CITY OF	OLDHAM COUNTY		09/20/06	03/23/21	09/20/07	No					
210245#	ROCKPORT, TOWN OF	OHIO COUNTY	02/01/74	09/29/89	06/02/11	01/19/95(S)	No					
210429#	RUSSELL SPRINGS, CITY OF	RUSSELL COUNTY		08/19/10	08/19/10	08/19/11	No					
210462B	SALEM, CITY OF	LIVINGSTON COUNTY		08/16/12	09/10/21	08/16/13	No					
210439#	SANDY HOOK, CITY OF	ELLIOTT COUNTY		08/05/10	08/05/10	08/05/11	No					
210404C	SMITHFIELD, CITY OF	HENRY COUNTY		06/16/11	03/23/21	06/16/12	No					
210294A	SOUTH CARROLLTON, CITY OF	MUHLLENBERG COUNTY	07/25/75	10/16/13	10/16/13	07/25/76	No					
210444#	WILLIAMSTOWN, CITY OF	GRANT COUNTY		08/05/10	06/18/13	08/05/11	No					
210349#	WOLFE COUNTY*	WOLFE COUNTY		09/17/08	09/17/08	09/17/09	No					

**Federal Emergency Management Agency
Community Status Book Report
KENTUCKY**

Communities Not in the National Flood Program

CID	Community Name	County	Init FHBM Identified	Init FIRM Identified	Curr Eff Map Date	Sanction Date	Tribal	CRS Entry Date	Curr Eff Date	Curr Class	% Disc SFHA	% Disc Non SFHA
210308#	WOODBURY, TOWN OF	BUTLER COUNTY	02/01/74	01/08/14	01/08/14	02/01/75	No					

Summary:

Total Not in Flood Program	54
Total Suspended from Emergency Program	0
Total Suspended from Regular Program	2
Total Withdrawn Communities Not In Program	0
Total Not In Program With Hazard Area Identified	54
Total Not In Program With Hazard Area Identified < 1 Year	0

Legend:

- (E) Indicates Entry In Emergency Program
- NSFHA No Special Flood Hazard Area - All Zone C
- (>) Date of Current Effective Map is after the Date of This Report
- N/A Not Applicable At This Time
- (S) Suspended Community
- (W) Withdrawn Community
- (M) No Elevation Determined - All Zone A, C and X
- (L) Original FIRM by Letter - All Zone A, C and X

EXHIBIT G

EPA Kentucky State Implementation Plan

401 KAR 51:010. Attainment status designations.

NATURAL RESOURCES AND ENVIRONMENTAL PROTECTION CABINET
Department for Environmental Protection
Division for Air Quality

RELATES TO: KRS 224.20-100, 224.20-110, 224.20-120, 40 CFR 81:318, 42 USC 7401-7626, 42 USC 7407, 7501-7515, 7601, 40 CFR -81,
STATUTORY AUTHORITY: KRS 224.10-100, 42 USC 7401-7626
NECESSITY AND FUNCTION: KRS 224.10-100 requires the Natural Resources and Environmental Protection Cabinet to prescribe administrative regulations for the prevention, abatement, and control of air pollution. This administrative regulation designates the status of all areas of the Commonwealth of Kentucky with regard to attainment of the ambient air quality standards.

Section 1. Definitions.

- (1) "Rest of State" as used in Sections 4 through 7 of this administrative regulation means the remainder of the state has been designated and identified on a county by county basis.
- (2) "Statewide" as used in Section 8 of this administrative regulation means the entire state has been designated on a county by county basis.
- (3) "Road" as used in Section 2(3) of this administrative regulation means a Kentucky route, a county road, a lane, a road, or a U.S. route, highway, or interstate.

Section 2. Attainment Status Designations.

- ~~(1) The attainment status of areas of the Commonwealth of Kentucky with respect to the ambient air quality standards for sulfur dioxide, carbon monoxide, ozone, and nitrogen oxides is listed in Sections 5 through 8 of this administrative regulation. The attainment status of areas of the Commonwealth of Kentucky with respect to total suspended particulates is listed in Section 3 of this administrative regulation.~~
- (2) Within sixty (60) days of revision by the U.S. EPA of a national ambient air quality standard, the cabinet shall review applicable data and submit to the U.S. EPA a revision to the attainment nonattainment list pursuant to 42 USC 7407(d) (1).
- (3) A road, junction or intersection of two (2) or more roads as used in Section 7 of this administrative regulation that defines a nonattainment boundary for an area which is a portion of a county designated as nonattainment for ozone for any classification except marginal shall include as nonattainment an area extending 750 feet from the center of the road, junction, or intersection.

Section 3. Attainment Timetable. Primary and secondary ambient air quality standards shall be attained as expeditiously as practicable.

Section 4. Attainment Status Designations For Total Suspended Particulates.

Designated Areas	Does Not Meet Primary Standards	Does Not Meet Secondary Standard	Better Than Standards	Cannot Be Classified
Bell County			X	
Boyd County				X
That portion of Bullitt County in Shepherdsville			X	
That portion of Campbell County in Newport			X	
That portion of Daviess County in Owensboro bordered by the Ohio River on the north, by Frederica Street projected to the river on the west, by Fourth Street and U.S. 60 on the south and by the Beltline (KY 212) projected to the river on the east				X
That portion of Henderson County in Henderson				X
Jefferson County				X
That portion of Lawrence County in Louisa				X
McCracken County			X	
Marshall County			X	
That portion of Madison County in Richmond				X
Muhlenberg County			X	
That portion of Perry County in Hazard				X
That portion of Pike County in Pikeville				X
That portion of Whitley County in Corbin			X	
Rest of State			X	

Section 5. Attainment Status Designations for Sulfur Dioxide.

Designated Areas	Does Not Meet Primary Standards	Does Not Meet Secondary Standards	Better Than Standards
That portion of Boyd County south of the Northern UTM line 4251Km	X	X	
Muhlenberg County		X	
Rest of State			X

Section 6. Attainment Status Designations for Carbon Monoxide.

Designated Areas	Does Not Meet Primary Standards	Cannot Be Classified or Better Than Standards
Jefferson County		X
Rest of State		X

Section 7. Attainment Status Designations for Ozone.

Designated Areas	Moderate	Marginal	Cannot Be Classified or Better Than Standards
Boone County	X		
Boyd County			X
<p>That portion of Bullitt County within the boundaries described as follows: Beginning at the intersection of KY 1020 and the Jefferson-Bullitt County line proceeding to the east along the county line to the intersection of County Road 567 and the Jefferson-Bullitt County line; proceeding south on County Road 567 to the junction with KY 1116 (also known as Zoneton Road); proceeding to the south on KY 1116 to the junction with Hebron Lane; proceeding to the south on Hebron Lane to Cedar Creek; proceeding south on Cedar Creek to the confluence of Floyds Fork turning southeast along a creek that meets KY 44 at Stallings Cemetery; proceeding west along KY 44 to the eastern most point in the Shepherdsville city limits; proceeding south along the Shepherdsville city limits to the Salt River and west to a point across the river from Mooney Lane; proceeding south along Mooney Lane to the junction of KY 480; proceeding west on KY 480 to the junction with KY 2237; proceeding south on KY 2237 to the junction with KY 61 and proceeding north on KY 61 to the junction with KY 1494; proceeding south on KY 1494 to the junction with the perimeter of the Fort Knox Military Reservation; proceeding north along the military reservation perimeter to Castleman Branch Road; proceeding north on Castleman Branch Road to KY 44; proceeding a very short distance west on KY 44 to a junction with KY 2723; proceeding north on KY 2723 to the junction of Chillicoop Road; proceeding northeast on Chillicoop Road to the junction of KY 2673; proceeding north on KY 2673 to the junction of KY 1020; proceeding north on KY 1020 to the beginning.</p>	X		
Caldwell County			X
Calloway County			X
Campbell County	X		

Christian County			X
Fayette County			X
That portion of Greenup County within the boundaries described as follows: Beginning at a point where the Ohio River meets the Greenup-Boyd County line; proceeding southwest along the Greenup-Boyd County line to the junction of the East Fork of the Little Sandy River and the Greenup-Boyd County line; proceeding north and west along the East fork of the Little Sandy River to the confluence of the Little Sandy River; proceeding north along the Little Sandy River to the confluence of the Ohio River; proceeding east along the Ohio River to the beginning.			X
Jefferson County	X		
Kenton	X		
That portion of Oldham County within the boundaries described as follows: Beginning at the intersection of the Oldham-Jefferson County line with the southbound lane of Interstate 71; proceeding to the northeast along the southbound lane of Interstate 71 to the intersection of KY 329 and the southbound lane of Interstate 71; proceeding to the northwest on KY 329 to the intersection of Zaring Road and KY 329; proceeding to the east-northeast on Zaring Road to the junction of Cedar Point Road and Zaring Road; proceeding to the north-northeast on Cedar Point Road to the junction of KY 393 and Cedar Point Road; proceeding to the south-southeast on KY 393 to the junction of the access road on the north side of Reformatory Lake and the Reformatory; proceeding to the east-northeast on the access road to the junction with Dawkins Lane and the access road; proceeding to follow an electric power line east-northeast across from the junction of County Road 746 and Dawkins Lane to the east-northeast across KY 53 on to the LaGrange Water Filtration Plant;	X		

proceeding on to the east-southeast along the power line then south across Fort Pickens Road to a power substation on KY 146;proceeding along the power line south across KY 146 and the Seaboard System Railroad track to adjoin the incorporated city limits of LaGrange;then proceeding east then south along the LaGrange city limits to a point abutting the north side of KY 712;proceeding east-southeast on KY 712 to the junction of Massie School Road and KY 712; proceeding to the south-southwest on Massie School Road to the intersection of Massie School Road and Zale Smith Road;proceeding northwest on Zale Smith Road to the junction of KY 53 and Zale Smith Road;proceeding on KY 53 to the north-northwest to the junction of new Moody Lane and KY 53; proceeding on new Moody Lane to the south-southwest until meeting the city limits of LaGrange;then briefly proceeding north following the LaGrange city limits to the intersection of the northbound lane of Interstate 71 and the LaGrange city limits; proceeding southwest on the northbound lane of Interstate 71 until intersecting with the north fork of Currys Fork;proceeding south-southwest beyond the confluence of Currys Fork to the south-southwest beyond the confluence of Floyds Fork continuing on to the Oldham-Jefferson County line; proceeding northwest along the Oldham-Jefferson County line to the beginning.			
Trigg County			X
Rest of State			X

Section 8. Attainment Status Designations for Nitrogen Oxides.

Designated Area	Does Not Meet Primary Standards	Cannot Be Classified or Better Than Standards
Statewide		X

Effective Date: November 12, 1997